

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES  
VOLUME LXI

Jackson, Miss., November 9, 1939

NEW SERIES  
VOLUME XLI. No. 45

## A Liberal Thanksgiving Offering For Orphanage



W. G. MIZE, SUPERINTENDENT BAPTIST ORPHANAGE



SUPERINTENDENT'S HOME—BAPTIST ORPHANAGE



GROUP OF BAPTIST ORPHANAGE HIGH SCHOOL GIRLS

Dr. B. B. Hilbun welcomed four new members at Pontotoc Sunday.

Parkway Church, Jackson, Rev. W. A. Bell pastor, had 34 additions during the month of October. Fifteen of these came for baptism, and all of them came in the regular services of the church. God blesses perennial evangelism.

According to the Baptist And Reflector, a federal judge in Nashville recently said that illicit sale of liquor is on the increase. That is in Tennessee whose legislature recently licensed the sale of liquor to get rid of the moonshiner and get revenue.

Maybe we are too quick to decide that we can't be perfect. Let's see: can't you be perfectly honest, perfectly sincere, perfect in church attendance, perfectly loyal to your wife, perfectly truthful. Maybe there are more ways in which you can be perfect than you had thought. You may add to this list all you wish.

Send us two new subscriptions to the Baptist Record and \$3.00 (the regular price) and we will send you a copy of the "Life Story of Dr. J. B. Gambrell," a book of 180 pages, cloth bound, postpaid. This is a book that every Mississippi Baptist ought to have. The publisher's price of the book is \$1.50.

Louisiana Baptists say they are expecting 2,500 messengers to attend their Convention next week at West Monroe.

Southside Church in Jackson, recently organized now has 90 members and keeps growing. Last Sunday they had more people at church than their recently purchased house would accommodate.

Dr. Norman W. Cox helped Pastor W. S. Smith in a gracious meeting in First Church, Cairo, Ga. There were 34 additions, 23 of them by baptism. The pastor says, "The sermons of Dr. Cox were of an unusually high average, clear, scriptural, attractive and convincing."

Twelve hundred and one persons were given service in the Southern Baptist Hospital in New Orleans last month, one hundred and sixty-three of them being charity cases. The charity cases came from five different states. The Hospital paid all operating expenses and met in full interest and maturities on its capital debt.—Supt.

Receipts in the Convention Board office for the year closing Oct. 31, 1939 were \$202,692.45, as compared with \$194,754.45 the year before. This year the books were closed Oct. 31. Last year they were kept open for two days longer in which \$5,000 were received.

Secretary McCall tells us that the deficit on publishing the Baptist Record this year is \$2,000 less than last year. Thanks to all who have helped.

Pastor C. S. Thomas warns the brethren against young men soliciting subscriptions for magazines who misrepresent the facts. One of them professes to be a ministerial student and asks for donations. Don't be taken in by strangers unawares. They are not all angels.

The folders are already out announcing the program for Ridgecrest Assembly next summer. Mr. Perry Morgan, the manager, and all the departments of the Sunday School Board show happy foresight and good business sense as well as a sincere desire to promote our denominational work. Anybody who goes to Ridgecrest will wish to keep on going, and many do put this in their yearly plans.

Any preacher who fails to attend the Convention in Jackson next week, will miss something that would enable him better to fulfill his ministry. We owe it to the Lord and to his people to be at our best in his work. And if a preacher needs the Convention, the layman needs it as well.

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## Sparks and Splinters

Oklahoma Baptist University has 131 ministerial students this year, forty-six more than last year.

Pastor B. Locke Davis welcomed 74 new members into Springfield, Mo. church in a recent revival meeting.

The State Baptist Convention meets at 3 o'clock Tuesday afternoon, Nov. 14 and continues until noon of Thursday.

Mississippi College has a larger enrollment this year than several years past. Twenty percent of the students are studying for the ministry.

Mrs. Wm. Lunsford, wife of the first secretary of the Relief and Annuity Board passed away recently at her home in Dallas, Surviving are five sons and one daughter.

The State Pastors' and Laymen's Conference begins Monday evening, Nov. 13 at Calvary Baptist Church, Jackson, and continues to Tuesday afternoon, 3 o'clock.

Rev. C. C. Carraway of Arcola, Miss., has been called to a full time pastorate at Boyle, Miss. on October 29, 1939. As yet we do not know his intentions.—Reporter.

"Word and Way" says that W. O. Vaught, B. S.U. Secretary in Missouri, is "walking on air," because he has an heir, Carl Gray Vaught. The grandparents of this promising youth are useful members of the church at Utica, Miss. Congratulations.

We publish this week the memorial from the Mississippi B.S.U. requesting that a State B. S.U. Secretary be employed for full time among college students. We are sure the Convention will gladly give consideration to this request and meet it in any way possible for our Baptist people to do.

Pastor W. C. Howard at Water Valley welcomed three new members Sunday, Oct. 22, one on profession of faith. The prayer meeting keeps going up. There were 185 present on a recent Wednesday evening. 20 families were 100 percent in attendance. During October the attendance averaged 134.

The U. S. Supreme Court in its decision revoking the charter of the Louisiana Lottery Company many years ago, ruled: "No Legislature can bargain away the public health or public morals. The people themselves cannot do it, much less their servants. Government is organized with a view to their preservation and cannot divest itself of the power to provide for them."

Word and Way says that 250 Missouri Baptists were assembled at a banquet in St. Joseph to testify their love for and belief in Secretary Godbold who has served for ten years. He was presented with 500 dollar bills, with more to follow, for a trip to the Holy Land. Dr. Millard A. Jenkins of Texas paid him high tribute in a speech and a poem written for the occasion. Bon voyage; good friend and may the Arabs not get you.

There are 270,696 Baptists in Missouri, a net gain of 7,586 over the membership a year ago. Their General Association unanimously adopted a plan for taking space for denominations publicity in The Word and Way. One of their colleges, Southwestern, has increased the number of students in five years from 326 to 934. Dr. B. Locke Davis is to preach the sermon next year. More than 4,000 of the churches in Missouri have adopted the plan of the Annuity Board to provide for old preachers.

Missouri Baptists met in their annual session at St. Joseph, Oct. 17. More than 1,400 messengers were enrolled. The Word and Way reports that a debt of \$16,864.33 has accumulated in promoting the Cooperative program. Their board has a plan for the retirement of this debt. The special state mission offering amounted to \$4,856.99 up to the time of the meeting. Their board presented a nineteen points program for the next year. One of them is to reach the 10,000 mark for subscriptions to their state paper.

Pastor L. T. Greer has resigned the pastorate at Boyle and is now serving as pastor in Gregton, Texas. The church at Boyle has called Rev. C. C. Carraway.

Rev. E. M. Causey who went from Mississippi to Louisiana has resigned at Zwolle and becomes pastor at Jackson, La.

Dr. and Mrs. W. W. Lawton who have become emeritus missionaries, after more than forty years of service, leave two sons and one daughter as missionaries in China.

Rev. B. F. Wallace was recently reelected superintendent of the Louisiana Baptist Orphanage for another year. He and his wife are remembered as Mississippi products.

If you want to know that it is more blessed to give than to receive, you will have to give till it hurts. When Paul could say, "I have been crucified with Christ," he could add, "Christ liveth in me."

At the recent meeting of the National Baptist Convention (Negro) in Philadelphia there were 3,000 messengers present. They have a constituency of 3,500,000. During the meeting the women raised \$10,000 for missions.

I am with the Old Ham Church east of Iuka in Tishomingo County. Please pray for me. I appreciate your prayers, kind words and other help in our work as we try to be true to Christ, the Bible and Mississippi Baptists and want to help everybody.—E. D. Estes.

Moses said, "If thy presence go not up with me, carry us not up hence." It is better not to have a Convention than to have one in which the Lord is not with us. And he said, "My presence shall go with thee, and I will give thee rest." Exodus 33:14-15.

Rev. Wu Chi Chung, secretary of one of the Baptist Conventions in China was prevented from returning immediately to China after attending the World Alliance in Atlanta, because of a surgical operation. While recovering he is guest of Dr. J. G. Loving, medical examiner of the Foreign Mission Board.

The Watchman-Examiner says that Gipsy Smith is attracting wide attention from Christian people in New York City who hear a pure gospel, but that there do not seem to be many unsaved people in the congregations. It is there as it is here, if you want to reach the lost you must go after them where they are.

Mrs. Courtney Rudd Bivby, daughter of Dr. A. B. Rudd of Richmond, recently sailed for Nicaragua as a missionary under appointment of the Woman's Home Mission Society of the Northern Baptist Convention. Dr. Rudd was for several years a missionary to Mexico and then to Puerto Rico.

In as much as the messengers to our State Convention now pay their own expenses it is proper for the churches to see that they do not have to bear this personally. They represent the churches. Any church should be glad to provide this expense for the pastor whether he is a messenger or not.

On his seventy-sixth birthday Dr. J. R. Sampey was honored with a dinner at Prince George Hotel, New York City, by publishers and members of the Sunday School Lesson Committee. He has been for 44 years a member of the International Lesson Committee and for 24 years its president. He was presented with a silk bound book of Memoirs recounting the faithful service he has rendered in many responsible positions. May he continue long to serve the Lord and the brethren.

In the parable of the tares Jesus tells us that the good and the evil are permitted to grow together until the harvest. That is manifest in all the complicated machinery of life. And today it is seen in the prosecution of the war. While the work of destruction is going on the work of relief and reconstruction are in evidence. Much of the progress in prevention of disease and relief of suffering has been made by physicians and others connected with the various armies. They did more for instance to exterminate yellow fever and typhoid fever, and some other communicable diseases than any other group of men.

Mrs. Gilfoy, superintendent of the Mississippi Baptist Hospital says that they took care of more people in October than in any month of the Hospital's history.

An Associated Press dispatch from Conway, Ark., says: "The board of the Conway Baptist Church offered the pastorate to Dr. Frederick Smith, pastor of First Baptist Church, Greenville, Miss."

Pastor T. R. Coulter of Richton writes: We have just had a wonderful stewardship revival with Dr. L. G. Gates preaching. Sixty signed the pledge to tithe. If you have never used Dr. Gates to teach the book of Malachi, have him, for he will help your church.

The Organ department of the Southwestern Baptist Theological Seminary has made a significant step forward by adding a new Hammond electric organ to its equipment. The new organ, a model E, is the latest development in electric organs. Its purchase became necessary because of the growing demands upon the department.

Pastor E. J. Blackford reports a fine day Sunday at Van Winkle Church. The deacons made report on budget and the church unanimously accepted it. The pastor presented scenes from the Holy Land to a full house. Two additions to the church. Next Sunday is Mens Service. Brother Lewis Thompson will be ordained a deacon. The pastor says he could not wish a finer board of deacons.

Please put the following news item in the Record next week: "Dr. G. A. Carlton becomes educational director with Dr. J. D. Gray in the First Church of New Orleans on November 17. Mr. Carlton comes to New Orleans from the First Church, Oklahoma City, where he has served in a similar capacity very efficiently for the past four years. He succeeds Mr. Lewis A. Myers, who has gone to Little Rock to become editor of the Arkansas Baptist.—J. D. Grey, Pastor."

Pastor J. W. Sturdivant reports that a well organized Sunday school training course has just been completed at Morrison Chapel. There was an average attendance of twenty-two for five consecutive nights. Three classes were offered; one for Junior workers, one for Intermediate workers and one for leaders of young people. All local talent was used and brother Robert Crosby, superintendent of Sunday school, was the efficient Dean of the school. The school was strengthened and there will be leaders for future use. Morrison Chapel is a working church.

Three deacons were ordained by Center Terrace Church, Canton, last Sunday. We got the names of only two from our informant. They were Mr. Green and Mr. Earl McKay. The latter is a son of Deacon McKay whose labors have meant possibly more to the church than any other man in the church. Twelve deacons and Pastor C. Z. Holland from the First church participated in the ordination, and Mr. Hermon Dean spoke on the relationship of pastor and deacon. Pastor J. D. Walker of Center Terrace is leading his people in a forward program. Recently twelve Sunday school rooms have been added and the auditorium enlarged.

### ONE IN TWO THOUSAND

W. W. Hamilton, New Orleans, Louisiana.

On one of the missionary journeys which the Baptist Bible institute students make into the parishes of southern Louisiana, a young woman student told the story of Jesus to a group of children who had never before heard the name of Jesus.

In that town of two thousand people the students in their canvass could find only one person who had ever been a Baptist, and that one was not worth counting, according to reports concerning him.

The young woman student said, "Never before had I ever had the privilege of presenting Jesus to children who did not even know his name, and it seemed positively amazing to me that in any southern state there could be a community of two thousand people with only one Baptist living there." The Bible Institute students are missionaries. They are doing a glorious work in a great mission field.



# PASTORAL PROBLEMS—"MAN OR MOUSE"

By Norman W. Cox

Not infrequently the pastor finds himself where he is going to openly prove himself to be either a man or a mouse. The Lord have mercy on the pastor who has not the courage to be a man. There is nothing more tragic than a preacher dodging a great moral issue or quaking before the displeasure of some member of his church because he is afraid of his job.

The devil will not let us go many moons at a time before we are going to be called upon to meet a real test of courage.

Many a ranter is not a man, many a reckless talker is lacking in courage. He simply hasn't any better sense. The Lord will honor real courage in a preacher, and people will respect it. Always, however, we need to mix Christian gumption and grace with fearless courage. We want to avoid foolish and extreme positions. We should never court a fight. I have known some brethren who would go out of their way unnecessarily to get into a quarrel. We should walk circumspectly and as inoffensively as possible without compromising ourselves. When an issue must be met we should meet it without hesitation or fear.

An illustration of the thing I am talking about was mine a few years ago when the pressure to repeal the Eighteenth Amendment was on. A deacon of a church that I served then, in another state, a very important man in that city, a liberal contributor, met me on the street one day and told me that he did not want any prohibition meetings held in our church, neither did he want his pastor to be preaching to the people in favor of prohibition. I had not been there very long. I looked him squarely in the eye, and asked him the following questions: "To whom am I responsible for what I preach, to the church or to the Lord Jesus Christ?"

He answered, "To Christ."  
"Do you allow anyone to come and tell you what you can or cannot do in your business?" I asked.

He said, "Certainly not."  
"Very well then," I said. "I had not planned to do so, but since you have raised the issue as you have, you are going to be obliged to listen to the kind of sermon next Sunday morning you have ordered me not to preach, and you are going to like it."

I was smiling all the time I was talking to him, didn't get excited. He had sense enough to know he had acted foolishly, and like a good sport, he took it like he should have taken it. If I had let him intimidate me, he probably would never have had any respect for me.

## INTERMEDIATE RALLY

An interested group of Sunday school workers and pupils ushered in the Special Association-Wide Intermediate Week at Tupelo with a great rally at the First Baptist Church, Tupelo, last Sunday afternoon. This rally was attended by the largest number of people to ever attend an Intermediate Sunday school rally in Mississippi. A count revealed 535 people representing 10 associations and 31 churches.

Covering a radius of forty miles, and from as far away as Dunlap, Tenn., pastors, superintendents, teachers, and boys and girls came to hear Dr. T. Luther Holcomb demand a place for boys and girls in the interests of our people. His appeal for soul-winning commanded attention, and his dealing with the problems of Youth stirred a resolve in the hearts of the workers to reach and teach wayward youths.

Miss Mary Virginia Lee, Southwide Intermediate Secretary, challenged the group for the cause of Intermediates. Winning and guiding boys and girls, she brought practical helps and methods in this field. Miss Lee will direct conferences each night for Intermediate workers at First Church, Tupelo, and daily in the rural churches.

Great interest and enthusiasm has been shown, and large groups are attending the night conferences.—John A. Farmer.

# A LETTER FROM SUPERINTENDENT W. G. MIZE

Dear Christian Friends:

Please allow me the privilege of speaking for more than 200 children of your own Baptist Orphanage to give expression of their thanks and deep appreciation for the many favors received at your hands. Your interest in their welfare and the manner in which you have helped with their support is not only appreciated by the children but also by the management whose responsibility it becomes to supply their needs.

May God bless you for every kind word spoken and every contribution made is our prayer.

Gratefully yours,

W. G. MIZE, Superintendent.

Inasmuch as there is some confusion as to the date or dates on which Thanksgiving will be observed this year we have not been able to work out our schedule with the railroads as to the handling of supplies. We feel confident that the railroads will give us the same splendid service as has been the custom for many years in transporting these supplies free of charge. Please watch the Baptist Record and local papers for further announcement as to time for shipments to be made.

**Religious Life.** The ministry of the Word and the activities of the church have been maintained throughout the year. The Sunday school, B. T. U. and church services are attended by all the children and workers. We maintain our own Sunday school and B. T. U. services on the campus. We attend the church service of Davis Memorial Baptist Church of which Rev. A. S. Johnston is pastor. R.A.'s, G.A.'s and Y.W.A.'s are maintained on our own campus and these organizations assisted by a group of young ladies from First Baptist Church meet regularly each Monday morning. Prayer meetings are held each night in the many buildings for their own respective groups. It is an occasion of deep gratitude to God that many children made profession of their faith in Christ and united with the church this year.

**School.** The school was successfully conducted by a corps of conscientious and well qualified teachers. During the first six weeks of this school year our school had the highest attendance record of any school in Hinds County. We have five teachers with some 130 boys and girls enrolled. The full eight grades of grammar school work are given. Our boys and girls of the ninth grade attend Bailey Junior High while the boys and girls of the tenth, eleventh and twelfth grades attend Central High School of Jackson City Schools. Two of our girls graduated from Central High the past school year and are in training at Baptist Hospital. One of our girls is a Senior at Blue Mountain and will graduate in June.

The Orphanage cares for more than 200 children every year.

The Orphanage does not participate in any Week of Prayer offering, but is given two special days each year by the Convention, namely, Mother's Day and Thanksgiving.

We long for the day to come when every church will have the Orphanage in its budget, giving regular and systematic offerings.

W. G. Mize is Superintendent of the Orphanage. His wife is his associate. Miss Gladys Rhyne is Office Secretary. At present the office is in the new cottage built for the Superintendent's home. Scores of letters and many packages are received each day. A great deal of business is transacted daily.

Mrs. Dona Brister, Mrs. Sue Clements, Mrs. Ruth Sutton and Mrs. J. H. McGehee are matrons. Leslie Cotton, who grew up in the Orphanage, is general utility man. Rev. Bryan Simmons is our Field Representative, devoting his time to raise funds for our Building Program.

A laundry is operated with Mrs. Mattie Taylor as supervisor. Some 3,000 pieces are laundered weekly. Only the ironing is done by hand, and that by the girls.

Mrs. J. C. Huffman is dietician. She plans and

executes the meals with the help of the larger girls and one colored woman. The meals are good and wholesome.

In opening canned goods, 30 quarts are needed for one meal. 110 pounds of lard is used weekly, 125 pounds of sugar weekly. 30 pounds of meat will serve one meal. 15 gallons of ice cream, one meal. About 800 biscuits are baked for breakfast and 25 boxes of corn flakes served with whole milk.

The teaching staff consists of: Mr. H. D. Buddington, principal; Mrs. S. M. Bailey, Miss Ruby Langston, Miss Susie Lee Rogers and Miss Jane Boydston.

The boys milk 28 or 30 cows. Girls churn, serving fresh home-made butter. Sometimes commercial butter has to be bought in addition to this.

All farm and dairy work is done by the boys under supervision of the farmer. We have some 85 or 90 head of hogs and pigs, a goodly number of these will be slaughtered this winter. We have four mules.

All work in the dormitories is assigned by the matron in charge and inspected by her.

Mrs. Mize assigns 3 girls to cook breakfast served at 6:15; 3 others to help with 12 o'clock dinner; and 2 others to cook supper. They are under supervision of dietitian. Two girls are in charge of milk, two the linens and china. She also assigns 18 girls to serve as waitresses in dining room. They place food on tables, wait on table, and afterwards wash the dishes, resetting table for next meal.

Smaller girls are assigned to the pavement work, which means sitting on pavement or in chairs shelling peas, beans, husking corn, etc.

Thirty girls are assigned by Mrs. Mize to work in the laundry under the supervision of Mrs. Taylor.

After a month or so the assignments are changed, giving the girls an opportunity to learn all phases of work.

Children's birthdays are remembered by Business Women's Circle of First Baptist Church, Jackson. Happy Birthday is sung by the entire group of children in the dining room.

We can use any good article a house or family can use. The boys are in need of shirts, sweaters, shoes, underwear, pajamas, socks, trousers, handkerchiefs, especially ages from 7 through 18.

Girls are in need of coats, sweaters, print dresses, underwear, pajamas and gowns, shoes, socks, hose, etc. Especially for girls from 10 through 16 years of age. Shoes are always a necessity. Sizes from 4 through 6½ in wide widths, low heels.

Sheets are always needed, also spreads for beds.

Our great need is safe, comfortable housing which we are acquiring as rapidly as funds are available.

Our greatest need is a continued love, interest, and support on the part of all who are now fostering the work; and a new love on the part of those who are not enlisted. Prayer and sympathetic understanding of our problems will always be essential.

The Orphanage is fortunate in having such a splendid Board of Trustees who give of their time to looking after the interest and needs of the institution. This Board is sympathetic and co-operative and consists of the following members. W. N. Taylor, Clinton, president; J. M. Evans, Jackson, secretary; Dr. Thomas Purser, McComb; Rev. B. B. Hilbun, Pontotoc; R. L. Goodwin, Forest; L. L. Brown, Kosciusko; R. W. Dunn, Hattiesburg; Everett S. Cole, Philadelphia; Mrs. I. C. Knox, Vicksburg; Harry Smallwood, Laurel; Dr. R. C. Smith, Drew; R. M. Hederman, Jr., Jackson; M. E. Leake, Tupelo; Forest Cooper, Indianola; Rev. W. A. Bell, Jackson; Rev. H. M. King, Jackson; Rev. L. W. Ferrell, Jackson, and C. Hermon Dean, Canton.

A cordial invitation is extended to all attending the Baptist Convention to visit the Baptist Orphanage.

A few Sunday schools send regular monthly offerings for the support of the work of the

(Continued on Page 5)



# EDITORIALS

## THE PROMISE OF THE FATHER

There is more said about the Holy Spirit in the closing chapters of the four Gospels than in all the other chapters together. The Holy Spirit is several times spoken of in connection with the coming of Jesus into the world and with the beginning of his ministry. But more is said of him by Jesus himself as he was going away. This is natural of course in view of the fact that he was to come and take up the work where Jesus left off.

Luke tells us that in the last appearance of Jesus before His ascension he again speaks to them of the Holy Spirit. The account of it is in Luke's Gospel and in the Acts of the Apostles. Jesus is explaining to the disciples the significance of his death, and making clear to them what will be their mission in the world. They are to proclaim what they have seen and heard. But he would have them understand that their testimony alone will not secure the desired results. That can be done only by the supporting witness of the Holy Spirit. So he says, "Behold I send forth the promise of my Father upon you; but tarry ye in the city, until ye be clothed with power from on high." Practically the same words are found in the first chapter of Acts.

All of this is explanatory of the words, "The promise of the Father." This implies that the coming of the Holy Spirit is the outstanding promise of the Father; that this comprehends and confirms all the other promises. His telling them to wait for the promise of the Father, indicates that without his coming all that has gone before would avail nothing, and all their efforts would be ineffective. All of this indicates that in the mind of Jesus the coming of the Holy Spirit stands out in importance above everything that can happen, and is in a class with the first and with the second coming of Jesus.

Does someone wonder why the Holy Spirit did not come immediately upon the disappearance and enthronement of Jesus? Why did ten days elapse between his going and the Spirit's coming? We do not undertake to answer all questions that arise; but we venture a suggestion.

In this period the disciples would learn how dependent they were upon divine help. All the sap of self confidence is now being taken out of them. Young disciples have usually much to learn about their own utter weakness and helplessness. It took forty years in the wilderness dry kiln to get self out of Moses. At the beginning of it he thought he could win with his fists. At the end of it, he said, "Who am I that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?" That means that he was better prepared at the end than at the beginning. Waiting is a helpful factor in preparation for service. "They that wait on the Lord shall renew their strength."

This ten days of waiting gave them opportunity to get their minds fixed on the promise of the Spirit. The proper mental attitude is necessary to the receiving of the Spirit. They would have time to sift out all other things from their minds and center their thoughts on this one thing, "the promise of the Father."

It goes without saying that the ministry of these disciples would be nothing but a series of blunders if they undertake it without the Spirit. They could not understand Jesus himself until they were enlightened by the Spirit. They had but an imperfect conception of Jesus himself until the Holy Spirit came, and of course they could not preach Christ in any adequate way. They did not yet apprehend the significance of his death. To them it was a great disappointment and frustration of all their hopes. They needed to learn that it was the fulfillment of the scriptures and the only way salvation was possible. "He opened their mind that they might understand the scriptures." They would learn that as the Jewish sacrifices typified the atonement for sins, the death of Christ was the

only hope of remission. The cross, instead of being a stumbling block is henceforth the interpretation of life itself and the thing in which they are to glory, that which they are to preach. The knowledge of these things would give them power, power from on high. And this insight only the Spirit of God will give.

Cold water can never run a steam engine. And knowledge alone cannot transmit the power of God, nor save a soul. Only the fire from heaven can do that. And they are to wait for it. They are to know from henceforth that it is "not by might nor by power but by the Spirit of God."

—BR—

## IN EVERYTHING GIVE THANKS

—O—

That is the Lord's command to us through the Apostle Paul, I Thess. 5:18; and then he adds, "for this is the will of God in Christ to you-ward." Thanksgiving arises within us because of what we see or have heard about the goodness of God toward us, and toward all men. Thankfulness will not be provoked simply by appointing a day of Thanksgiving, although the appointment and observance of the day may help to prevent our forgetting this obligation which we owe to God. However it is certain that the day of national thanksgiving is now having little influence in directing men's minds to the goodness of God. If it is to be rescued from a day of dissipation and sport, and made a reminder of the goodness of God, it will have to be done by others than the federal or state officials. These are themselves afraid of becoming preachers, or undertaking a distinctly religious function.

Our religious leaders must assume responsibility for developing in the people the spirit and the habit of thankfulness. It is a habit to be acquired by attention to the matter of what we owe to God. We owe to the world and our fellow-men more than the mere payment of financial obligations. We owe them neighborly kindness, civility, courtesy, the observance of the ordinary social amenities. And we cannot repay what we owe to God with giving him money. We owe to Him the acknowledgement of his personal care of us, his thoughtfulness, his helpfulness, his graciousness, his love.

But Paul says that it is "the will of God in Christ to you-ward," that we give thanks in all things. Is it possible to give thanks in all things? It must be, or he would not have required it. And there is good reason for doing so. Paul says, "All things are of God." That means of course what we regard as good things; but it also includes all things that we are prone to regard as undesirable; our pains, losses, chastisements, discipline, hardships, trials, disappointments. Here is the faith of the saints. It takes no faith to accept gratefully what we regard as good. But it does bring faith into exercise when we can thank God for what we cannot yet see to be good. We ought to be grateful that he deals with us not according to our ignorance but according to his infinite wisdom.

It is not always the special incident for which we are to be grateful, but for the results that come from it; not for the suffering but for the glory that shall follow. He does not say that we are to be thankful for everything but in everything. Our gratitude is not to be estopped or hindered by the present suffering. We are to know that a gracious God is behind it all, and will use it all for our good, which is his glory. Paul says, "Now I rejoice in my sufferings for you." He is able to rejoice in the midst of the suffering, knowing for what end it is permitted. Again he says, "These light afflictions which are for the moment shall work out for you a far more exceeding and eternal weight of glory." And, If we suffer with him, it is also that we may be glorified with him. Rom. 8:17.

God makes no mistakes. No evil shall befall thee and no plague come nigh thy dwelling. We can be thankful for his wisdom, his unfailing love, his constant presence, his unspeakable gift, his eternal redemption, his precious and exceed-

Mississippi College will observe Homecoming Day Friday afternoon, and have a football game Friday night.

Pastor J. E. Blackford was recalled for another year at Van Winkle Church. The church is putting on the Every Member Canvass for the budget of 1940. This week a Sunday school study course is in progress. On Sunday a new deacon was ordained, Mr. Louis Thompson.

Those who contributed to purchase a new steel body bus for the mission work of Baptist Bible Institute students, will be glad to know that ten new preaching places were opened in South Louisiana last session and eight already in this session. There are from 20 to 30 conversions reported each week by those doing the work.

In one district association recently the chart sent out from the State Secretary's office showed that no contribution for the Cooperative program had been sent in by the church which was host to the Association. At the suggestion of a friend the pastor of the church called attention to this blank space on the chart and asked his people for an offering. They came up and gave \$294.00. Give the folks a chance.

At one of the associations a brother seeing the chart sent out from Baptist headquarters in Jackson, with the figures showing gifts for the year to the Cooperative program, designated gifts and gifts to the 5,000 Club, offered to pay the cost of putting a copy of the chart in the associational minutes. And it was done. This is a good way to pass the information on to the churches.

Dr. Slater A. Murphy was elected moderator of the New Orleans Association at its recent session. He is an alumnus of Mississippi College and of the Baptist Bible Institute. The Association holds its annual sessions for five nights with no day sessions. There were about 500 messengers present. Four new churches were organized within the past year and came into the association. And all the churches are making splendid progress. The moderator says New Orleans is slowly but surely becoming a Baptist city.

The First Baptist Church of McComb has just completed a Sunday school study course with an enrollment of 65 and an average attendance of 51. Superintendent Blackwelder said it was the most enthusiastic and best attended study course ever conducted in the church. Pastor Wyatt Hunter taught Building a Standard Sunday School to the entire group with the department superintendents conducting departmental conferences between class periods. Educational Director Felix Arnold planned and directed the school.

The Bolivar County Baptist Sunday School Association reports a fine meeting held in the Morrison Chapel Church. This meeting of officers and teachers was called to order by brother Hackett Dyer, Sunday school leader for the county. Opening music and devotions were conducted by Rev. J. W. Sturdivant. The workers clinic was then formed with officers assembling in various rooms by departments. A most helpful discussion was held relative to the problems of each department. After an address by Rev. C. M. Day on "Sunday School Work in the Churches," the meeting adjourned to meet again next quarter.—J. W. S.

Dr. F. F. Brown, pastor of First Church, Knoxville says that 27 churches in that city joined in the simultaneous evangelistic campaign. Dr. J. B. Laurence, Secretary of the Home Mission Board preached for a week at First Church, and was director of the campaign. The pastor says that he is not only a great executive but a great Bible preacher. His arrangement was logical and convincing. His emphasis was on the old fashioned doctrines of grace. "It is really marvelous that one so busy with administrative work and other heavy responsibilities should have remained a student. Somehow J. B. Laurence has managed to do it."

ing great promises. Try it; it will work: "In everything give thanks."

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## GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: 1 Timothy 4:13a and 15b, "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profit- ing may appear to ALL."

Our Motto: "Ask the people, they'll sub- scribe."

### O. C. CHANCE IN FORM

Rev. O. C. Chance has several pet objects. One of them is the Baptist Record EVERY FAMILY Plan. Recently he became pastor at Unity church in Jefferson County. Evidently they are united for more recently he brought in the EF list from Unity. Many others could if they had a "Chance."

We want more Chances.

Jefferson County's subscribers are listed as follows: UNION CHURCH 11; McBride 1; LOR- MAN 21; FAYETTE 23 and 1 R.F.D.; ELMO 17; UNITY, 12.

### HEBRON—Yazoo County

Brother E. S. Hilderbrand of Hebron Baptist Church brought in 25 subscriptions a few days ago and said more would follow. Rev. T. F. Stroud is pastor at Hebron and this now makes all his field of churches, that have the 50% plan or the EF Plan.

Hebron is one of the fine country churches in Yazoo County. Under the leadership of Pastor Stroud they are doing things.

Yazoo County's subscribers are listed as fol- lows: BENTONIA 48; EDEN 13; BLACK JACK 47; ANDING 17; Yazoo City 13 and 1 R.F.D.; Providence 1; Shiloh 2; Valley 1; HEBRON 25; HOLLY BLUFF 27; BETHLEHEM 16; CON- CORD 24.

### BASSFIELD

For over a year we've been trying to get to Bassfield on invitation of Pastor A. B. Hill. At last we made it and the cordial reception repaid the long drive. The pastor had arranged a special meeting and a goodly number were on hand. We had plenty of time (and used it) to explain the merits of the EVERY FAMILY plan, and they hope to adopt it at their next meeting.

All organizations are thriving and the whole church seems to be advancing. The newest or- ganization is the Brotherhood. It is taking its place as a force in the church.

Jefferson Davis subscribers are listed as fol- lows: PRENTISS 133 and 2 R. F. D.; Bassfield 3; MT. ZION 8; CARSON 12; Hepzibath 7.

Pastor R. L. Wallace welcomed four new mem- bers at Raymond Sunday, one for baptism, a young man who is a leader among the students in Hinds Junior College.

To the members of Goodwater Church—Simp- son County: The deacons and the Men's Bible class are presenting you a month's subscription for The Baptist Record gratis, as an expression of their interest in your spiritual development and the progress of the work generally. We hope you will read it and we know you will enjoy it. We hope to include it in our budget for next year. Remember the announcement, "Please remain home Sunday, November 26th from 2 p. m. until 4 p. m. so the canvassers may see you."—Pastor.

To the members of Unity Church, Jefferson County: You have by this time already received The Baptist Record. Some of you are wonder- ing why this paper is coming regularly to you. This is why—seeing the need of a better in- formed church membership and having found The Baptist Record a most valuable as well as economical source of a broad and accurate ac- count of Baptist activities, we as a church are placing this paper in every home with the hope that it will be read thoroughly each week by every member of each family. In so doing yours will be the blessing. Sincerely yours in His serv- ice.—O. C. Chance, Pastor.

### A LETTER FROM SUPT. W. G. MIZE

(Continued from Page 3)

Orphanage. How fine it would be if all of our Sunday schools would adopt this plan.

One of our rapidly growing Baptist churches has placed the Orphanage in the budget for next year, giving \$1.00 per day to the cause. This represents an offering of \$365.00 per year. What a splendid example for others to follow.

We are often asked the question, "How long will the Building Program for the Orphanage last?" Our answer to that question is, Until the buildings needed have been completed. As to how long this will be depends on the cash contributions made by churches, Sunday schools, W.M.U.'s, B.T.U.'s, Brotherhoods and individuals. We are building on a cash basis, "Pay as we go." "No money, no go." Won't you help us finish the task?

November is Thanksgiving Month—Thanks- giving is Baptist Orphanage Month. If you ob- serve Thanksgiving on November 23rd make a cash offering for the Orphanage. If you observe Thanksgiving on November 30 make a cash of- fering for the Orphanage. If you do not observe either of these dates, give your people an op- portunity to make an offering for the Orphan- age sometime during the month of November. Do not fail the children of the Orphanage who have been committed to your care.

The Orphanage is supported in the following manner and the amounts listed are contribu- tions for the year ending October 31, 1939.

#### General Support

6% from Cooperative Program.....	\$ 4,659.19
Designated Gifts through Convention	
Board office .....	6,533.63
Contributions direct to Orphanage	
office .....	12,001.84
Cash received from sale of Octagon	
Coupons .....	300.17
Miscellaneous Income—Sale of rags,	
scraps, old syrup and farm produce....	2,107.67
Total.....	\$25,602.50

The above amount includes offerings received from both our Special Days, Mother's Day and Thanksgiving. \$4,073.75 was paid out of the above amount from General Support Fund on the Building Program and \$1,455.87 is on de- posit in the bank, making a net expenditure on General Support Fund of \$20,072.88. This amount is cash expended and does not take into con- sideration the supplies of produce and clothing contributed which we would ordinarily have to purchase. In the total amount of \$20,072.88 ex- pended is included all salaries, supplies, groceries, auto and travel, school bus, office expense, lights and gas, water, insurance, telephone, school books, drugs, laundry supplies, etc.

Flag Lake Church, three miles northwest of Strayhorn in Tate County was organized recently with the following officers: Pastor J. R. McIver; Deacons, Hubert McMaster, W. W. Davis, A. P. Yount; clerk, Brooks McMasters. A council of nearby pastors assisted.

To members of Purvis Baptist Church: You are receiving this week the first copies of The Bap- tist Record to be included in your church budget. The Baptist Record was included in our budget for 1940, and out of our miscellaneous expense fund our deacons and treasurer are paying for the remainder of 1939. We hope you will enjoy reading your state Baptist paper, and that the paper will stimulate interest and enthusiasm in our work.—D. A. Hogan, Pastor.

On Sunday, November 5th, the Purvis Baptist Church adopted its 1940 budget, which calls for an expenditure of \$2,225.00, exclusive of special offerings. Sunday, December 3d has been designated as "Loyalty Day." Open house will be kept at the church by an enlistment committee, and light refreshments will be serv- ed by the Homemakers' Sunday school class. All members of the church are asked to call by the church on Loyalty Day between the hours of two and four and sign their pledges to the budget for the new year.—D. A. Hogan, Pastor.

### WE NEED A STATE STUDENT SECRETARY!

That is the cry of every thinking Baptist stu- dent in our state this month; that's the prayer on the lips of every man and woman associated with Mississippi college boys and girls, whether in religious work or not. The need has been an urgent one for some time now, but we have fi- nally reached the point where B. S.U. is be- coming so significant among our young people that nothing but a State Secretary can fill that place which has been, and is, so conspicuously vacant in our state up to this time. Here are some statements from students over the state showing that they are thoroughly convinced of the need for such a leader:

(1) Earnest Price, Jr., Miss. State College: "Upon one occasion Christ said 'the Good Shep- herd leadeth his sheep.' The principle is very ap- plicable to a state student's secretary leading the students on college campuses. Where there is a leader the mass will follow, but without one there is a certain amount of confusion. There- fore, I think the greatest need we have for a sec- retary is the need of a leader, someone to lead us into unexplored and untraveled fields."

(2) Edgar Boggan, vice-president B.S.U. Miss. State College: "A state student secretary will aid in bringing about more unity or a closer relation- ship between the different colleges in the state. He can and will visit each of the campuses of- ten. He will know the problems faced on each campus. He will know how different councils solve their various problems and he can therefore give advice as to how certain problems can be solved. Through a state secretary each council will know more about the work done by other councils and will have an incentive to do better work. Several campuses in the state do not have a student secretary. Their only leader is the president of the council, and he, like our state president, is going to school, and cannot devote the time he would like to the work. A state sec- retary would be a wonderful help on these cam- puses."

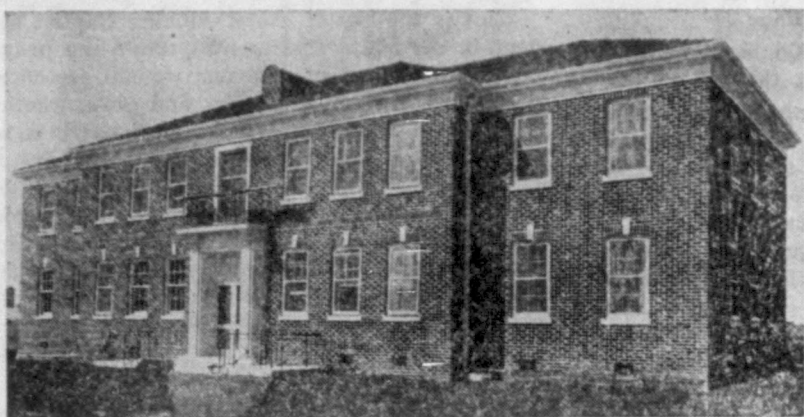
(3) Thomas Worley, president B. S. U. Council, Miss. State College: "When we have more Chris- tian campuses in our state we shall have a more Christian state. College students will go back to their homes or to some other part of the state to take up their chosen work. They will carry the name of Christ with them. Much progress that the state B. S. U. has made can be seen, but there has been much progress made that can- not be seen nor realized. If we have made this progress under the leadership of students who are going to school just think what could be done under the leadership of one who could devote his full time to the work. The Baptist students of the state of Mississippi are earnestly pray- ing for a state student secretary and I feel that, in a not too distant future, we shall have one."

(4) Miss Catherine Upchurch, Miss. State Col- lege: "May I speak for the co-eds of the B. S. U. at Mississippi State College? There are over eight hundred Baptist students on our campus. As you see, it is almost impossible for any one to bring this entire group to be interested in Baptist student work. We believe that with a state secretary to lead us, to give us suggestions, and to encourage us, that much can be done to- ward winning our campus to Christ."—B.S.U. Committee.

More next week.

The funeral service of Mr. Griff. C. Lee was held at Clinton Baptist Church Sunday after- noon. He had been a patient for several years at the Veteran's Hospital at Gulfport. He was a son of Rev. J. A. Lee, deceased, and Mrs. J. A. Lee. He was a member of the Clinton church, and was one of the coaches at Mississippi College be- fore being taken sick. He was a member of the company of artillery which was composed mostly of Mississippi college men who went to France during the world war. Those who took part in the funeral service were Pastor J. W. Middleton, Drs. J. W. Provine, D. M. Nelson and B. B. Hall. He is survived by his mother, three brothers and two sisters.





**JULIA JOHNSON LIPSEY MEMORIAL BUILDING—BAPTIST ORPHANAGE**

## PURE GRACE

A. D. Muse, Evangelist, 2160 Nelson,  
Memphis, Tenn.

On a Saturday night in a recent evangelistic meeting sponsored by both the Baptist and Methodist churches, we threw the meeting open for questions. A Methodist brother asked: "We know what Grace means on a note at the bank but what do you mean by Grace?"

In a flash the following swept through my mind and I give it to you just as I gave it to that audience of five hundred people that night.

"My dictionary is a large unabridged Webster. There I read:

"Grace: Bus. An extension of time. Per. A favor bestowed without condition. Theo. A work of God in salvation on behalf of man."

"Now let us look at the scriptures in the light of that last statement. And we have first of all Grace in the conviction of sin. For Jesus said of the Holy Spirit that He will convict the world of sin, of righteousness and of judgement; of sin because they believe not on Him. (John 16: 7 ff.) The proper heart consciousness of the real character of sin which results in the sinner seeking deliverance from sin, its practices, its powers and its penalty, does not grip a sinner's heart but by the power of the action of the Holy Spirit in the sinner's heart. This conviction is produced in reference to the person of Jesus Christ. Sometimes the sinner is first brought to a new and clear view of the glorious person, work and power of the Son and he turns in holy revolt against his sinful life and in the light of the cross sees his sins and shudders at them and seeks deliverance from them. Sometimes a heart consciousness of his sins begin to grow up within him and he seeks deliverance in the Saviour. Christ dying on the cross is God's greatest dramatization of His real attitude toward sin. Christ on the cross is God's greatest portrayal of His just dealings with sin. Christ on the cross tells the world that God's Holiness demands that sin be dealt with in absolute justice of divine severity. Christ on the cross tells the sinner who continues in his sins he must suffer a like dealing at God's hands. Christ on the cross tells the sinner that in Christ, where God has dealt with sin, alone, is there deliverance from sin! The Holy Spirit convicts the world of sin because they believe not on Him! Conviction of sin is a Grace and it is a gracious act on the part of God in man's salvation on man's behalf!

And we have next Grace in Repentance from sin toward God. "The goodness of God leadeth thee to repentance" (Romans 2:4). Let us look at the passage. Paul has just set forth three great facts: (1) The universality of human conscience. (2) The universality of human consciousness of sin. (3) The eternal certainty of divine judgement upon sin. "Therefore"—man stands without excuse, and still more especially does the Jew so stand. The writer urges upon his readers that man cannot escape the judgement of God upon sin. Then he turns in verse four to picture man as despising the riches of God's goodness in long-suffering and forbear-

ance with man, and that man does not realize that these things lead him to repentance. Couple with this II Corinthians 7:10, and we see God produces the experience of repentance. God's abounding goodness toward man is one of the great means of Grace to bring man to repentance. Godly sorrow worketh repentance. Then conviction of sin is another great means of Grace which God employs to bring man to repentance. God produces repentance. Repentance is a grace experienced in bringing us to God through Jesus Christ.

And that brings us further to the glorious fact: the death of Christ, the only ground of salvation, is a grace, for "By Grace He tasted death for every man." The substitutionary, sacrificial sufferings of the Son of God for sins, is the only ground in all God's universe upon which a holy God of righteous justice can possibly receive a sinner unto Himself in peace!



GROUP OF PRIMARY BOYS—BAPTIST ORPHANAGE

And this death is one more rung in the upward climb of the ever glorious and victorious unfolding Grace. The death fo Christ for sin is Grace!

But Oh glorious Grace,—it does not stop there! The very life that the children of Grace live is itself Grace. Paul reaches the almost indescribable plains of spiritual experience in Grace when he says "By the Grace of God I am what I am—I labored more abundantly than they all: yet not I, but the Grace of God which was with me" (I Cor. 15:10). The power for every victory won, every temptation overcome, every burden carried, every sorrow shared, every pang suffered with Jesus,—all is the gift of the Grace of God to His dear children of Grace in this world. The living of the Christian life in this old world, the living of Christ out to this old world is all Grace. The whole book of Galatians was written to show that Christians do not live the Christian, or spiritual life, by the law. And Paul reaches the center of it when he says: "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Gal. 2:20). If I could make that truth a living, burning, actuality in the heart, the life, the faith, the confidence, the experience of every Christian here, it would send you back a new man, a new life and a new power! You live the spiritual life by Grace. When you live it by law it is not spiritual and it grieves the Holy Spirit and dishonors Christ. Legal conformation is not spiritual transformation. We don't live the spiritual life by trying, we live it by trusting! We don't live the spiritual life we let Him live it in us, through us and for us! Of for grace to more and more realize the glorious, victorious thrill there is in just letting Him live in us! And the final, glorious, crowning, climaxing capstone,—the ultimate purpose of all God's plan, purpose, and work in our salvation is "For the praise of the glory of His Grace" (Eph. 1:6). And for all eternity we can only sing "Oh to Grace how great a debtor."



TWO HAPPY, HEALTHFUL  
BAPTIST ORPHANAGE BOYS



# Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

"If my people, which are called by My Name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place."—1 Chronicles 7:14-15.

## I

Your Secretary on Saturday, October 21st, at Jeff Davis Association completed a task he assigned himself at the first of the year, namely, visiting every Mississippi Baptist Association 72-75 in number.

We have made them every one, thanks to the goodness of our God and the cooperation of the brethren.

Doxology, "Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost."

Often had we dreamed of being able some day to preach the gospel just about every day in the year. Never did we dream of doing it in this position. God called us to preach. That we have been trying to do.

A State Mission Secretary never had better cooperation from pastors and laymen!

## II

Never in our ministry have we known as many "field men" making associations as this year. Four and five made about every one we attended this Fall. While in Neshoba County, we felt fortunate if we had as many as two.

We say that to say this—the brethren of the associations were most considerate to your Secretary and the others. We had time in all the seventy-odd associations—with about five exceptions—to fully present your work—the work of our Lord. Those five referred to were short of time.

## III

Everywhere we spoke we tried to find time for questions from the folks. Many were asked. All but one or two were asked out of great interest in the work.

The most ludicrous one asked came from a loyal pastor who wanted the answer for the good of the people.

The question was, "Did someone break into the office at Jackson looking for information?"

We answered half seriously and half laughing, "No! Nobody broke into the office looking for information. Someone did break in one night, stealing a fountain pen and a few other articles. I do not know what crowd it was. One does not have to break in to get information. Your office stays open each week day 8:00 A. M.-4:30 P. M., with Saturday afternoon usually excepted, and lunch each day from 12:00-1:00 noon. If you come then, I will go out to dinner with you as your guest. But come to see us during office hours, walk right in as saint or sinner, as hero or hypocrite, as Baptist or non-Baptist, as high or low, as rich or poor—we will be glad to see you and help you as we are able."

P. S. We do not believe in stealing fountain pens, churches, good names nor anything else!

Be honest! Do right!

## IV

Regarding that proposed \$250,000 goal for 1940 we present our record as Mississippi Baptists for the last ten years.

Date	Co-op.	Designated	Totals
Nov. 1, 1929	\$217,014.98	\$168,931.14	\$385,946.12
" " 1930	206,067.41	135,714.87	341,782.28
" " 1931	141,097.15	119,390.31	260,487.46
" " 1932	101,526.76	80,457.68	181,984.44
" " 1933	62,528.73	37,730.75	100,259.48
" " 1934	82,396.55	75,405.38	157,801.93
" " 1935	81,293.56	100,885.02	182,178.58
" " 1936	93,025.60	109,589.38	202,614.98
" " 1937	100,415.24	105,391.56	205,806.80
" " 1938	101,320.56	93,433.89	194,754.45

As Mississippi Baptists we have certain obli-

gations toward non-college people. It was an eye-opener to the Writer as we repeatedly found from a check-up of church leaders, many non-college persons in responsible positions.

We have certain obligations toward that host of Baptist youth in State-controlled colleges.

We are obligated, if we do our best for Christ in going on and up with our denominational colleges.

We will never have the great Baptist Zion fully functioning for Christ as we should have until and as we do our best for all of every group.

## VI

"We are never God-like when we are fighting like the devil."

## VII

Other visitations: Clay County met at Pine Bluff. They gave us plenty of time to preach and present the work. A small group, they plan to confer about joining in with another county.

Lauderdale County Association largely attended. Lots of preachers and lots of laymen.

Had fine time at Baptist Bible Institute and New Orleans Association in two services. Found many Mississippians.

Enjoyed visiting Choctaw Indians in New Choctaw Association. First song "Come Holy Spirit, Heavenly Dove." Spoke briefly. Brother McAdory was present with them.

With Pastor Olander, Morgan City. They have about completed fine house of worship.

Went on to be with Pastor C. C. Carraway, Arcola. Great little church.

Montgomery County Association well attended. Again had time to preach and present all the work.

Scott County well attended second day. Presented work.

On to Simpson County and talked about the work. Good day.

Good to be back in Hinds-Warren Association with fine group of pastors and "home folks." Had 45 minutes to preach and present the work.

At Van Winkle in a prayer meeting service and about 85 present—great singing and fellowship. We are to go back.

Kosciusko Association well attended second day. Glad to be there.

Finally came Jeff Davis—the last one and a fine one.

Then on to Mississippi B. S. U. Convention at Hattiesburg. One of our greatest groups. We are for them.

## BR

### "OUR GOD MARCHES ON"

By D. A. (Scotchie) McCall

## —O—

First, the Executive Committee for the second time considered the \$300 Mortmain expense allocation and referred it to the Convention. The Committee had no available funds.

Second, the Executive Committee considered five alternatives regarding refunding of our indebtedness. (1) Do nothing—forget on bonds. This was unthinkable, of course. (2) Continue as at present, the slow and hard way. Nearly one million dollars will be paid in principal and interest this way and internal indebtedness and additional endowment remain untouched. (3) Double the Five Thousand Club. This will pay us out in five years along with Southern Baptists. This has appealed to your Secretary. (4) Put on a great one year Cash Campaign. (5) Conduct a great three year campaign taking care of bonds, internal indebtedness and necessary endowment all in one. This will save interest. We pay 30-40 thousand dollars interest 1939. It will reduce special appeals. It will meet the needs of our institutions. It will then enable us to do more for evangelism, the B. S. U., the B. T. U., the Sunday School, etc. It will help us realize on the slogan, "Mississippi for the Master."

For your information we give you amounts spent for State Missions proper, the last ten years.

1929	\$60,385.25
1930	50,384.72
1931	43,795.02
1932	27,218.27

1933	21,356.66
1934	21,277.85
1935	24,941.76
1936	25,314.32
1937	34,522.89
1938	38,405.75

Allocations for 1939 are for about \$39,600.00.

Again, in emphasizing evangelism you might be interested in figures for baptisms in Mississippi, Alabama our neighbor, and Missouri, a distant neighbor.

Year	Miss.	Mo.	Ala.
1925	12,266	11,887	16,394
1926	10,925	9,920	14,561
1927	10,268	10,524	17,027
1928	10,048	12,120	14,818
1929	9,843	10,697	14,063
1930	11,740	11,759	16,360
1931	10,231	13,702	16,915
1932	10,334	12,756	18,055
1933	9,921	12,041	14,867
1934	9,776	12,714	14,392
1935	10,367	11,819	16,647
1936	10,375	10,913	13,968
1937	10,128	10,795	15,469
1938	13,393	13,316	20,768

It is seen that last year Mississippi and Alabama attained their highest marks in baptisms and Missouri her second highest mark—all well above the average.

We selected Missouri because, among other reasons, that towering Mississippian, Dr. Edgar Godbold, appreciated by all of us, is State Mission Secretary.

We selected Alabama because, among other reasons, many of us are interested in their State-wide "Church Loyalty Campaign."

In response to an inquiry from us they estimate that 80% of the full-time city churches were in it in Spring and Summer and another 15% by now. In many cities all churches of all denominations participated. They report 50-100% increases in attendances and additions each Sunday.

They estimate that maybe 30% of the rural churches participated, with many more greatly modifying the outlined program. The plan is flexible.

Alabama Baptists like it well enough they state, "We plan to modify the plan and use it again the next year."

All churches in Atlanta and Asheville are said to have put on the plan.

In Mississippi, Holly Springs, Tupelo, Oxford and Water Valley used the plan. Meridian pastors have told us of great blessings coming from the plan now working there—additions, offerings enlarged, and attendance doubled, etc.

Our God Marches On!

Mississippi Baptists March With Him!

## BR

There is a sense in which it is true that what is wrong in an individual is right in a state. A state may do some things and use some methods of attaining results which are not right for an individual citizen or Christian. For example an individual may not without committing sin avenge a personal injury. But what is a sin in the individual is a duty to the state and a virtue. Jesus said, "Resist not the evil man." Paul said, "Avenge not yourselves." But the reason given for this is that vengeance or retribution, punishment belongs to God. And God exercises his right to punish through the state, for the powers that be are ordained of God. The state has executive officers to see that crime is punished. The offense is against the peace and dignity of the state, and not against an individual. This principle applied to war may help to clarify men's minds. War is not the expression of personal animosity, or should not be. It is the state undertaking to establish justice and righteousness, human rights and human freedom. War is bad enough, as bad as anybody ever described it. But it may be a necessity under certain conditions to preserve righteousness. And the state has as much right to enlist soldiers as it has to deputize a man to arrest a murderer.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.  
Vice-President—Mrs. G. W. Riley, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.  
Executive Secretary—Miss Fannie Traylor  
Young People's Secty.—Miss Edwina Robinson  
Mission Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, 1412 5th St., Laurel, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

Our annual W.M.U. associational meetings were over by October 15th. Immediately following, we planned to hold a clinic for associational officers in each district with the district officers which include the general chairman, young people's counselor, mission study, stewardship and personal service chairmen and the corresponding associational officers. We had separate conferences for each group of the above officers, led by a state officer.

We reached 61 of the 68 organized associations with 247 district and associational officers. The work of the association including its accomplishments, weaknesses and the plans for the promotion of each phase of it was thoroughly discussed.

We closed these meetings with a deep sense of gratitude because we had met face to face those faithful volunteer workers on whom we depend so largely for the progress of the associational work. All officers that attended received definite goals and plans for the development of every phase of the work. We thank our heavenly Father for every one of these faithful women.

### "FANNIE E. S. HECK" BY MRS. W. C. JAMES

Miss Willie Jean Stewart reviews the latest W.M.U. book in "Royal Service."

"Although it is now almost twenty-five years since Miss Heck's death her influence still lives in Woman's Missionary Union and her memory is still green in the affections of all who had vital contact with her. It would have been very easy, therefore, for the author to have told the well-loved story of Miss Heck's life and left it there. But Mrs. James has chosen a far more exacting and more rewarding task by undertaking, as her sub-title suggests to seek out and interpret the hidden springs in Miss Heck's heredity and nurture and Christian experience which poured their richness and beauty into the making of her steadfast character and radiant personality. The author has succeeded remarkably well in comprehending and passing on to her readers "those things in Miss Heck's life and writing that have 'rung the bell within'" and have made her the power she was and is in Southern Baptist life.

"The plan of the book is quite simple. In six brief chapters, suitable for study classes as well as individual reading, it discusses Miss Heck's heredity and the formative experiences of her early years; her conversion and the activity of her radiant young womanhood; her first and then her second period of formal service as president of the Union; the crowning achievements of the Jubilate year; and the moving experiences of that final pain-crowded year in which she became a veritable benediction to every life that touched hers in any way. It is a stirring story which we hope none of our women and Y. W. A. members will miss."

The price of this book is sixty cents. Order from our Baptist Book Store.

### THE WORLD FRIENDSHIP ROOM

This book is a collection of stories for children under nine years of age furnished by Christian leaders serving in the several European countries in which the Southern Baptist Foreign Mission Board is engaged in work.

Three children transform their commonplace room into a fascinating World Friendship Room. There, with many countries represented by flags, pictures, curios, toys, and handicraft, the children spend thrilling moments while Grandmother Missionary tells them true stories of the Euro-

pean countries in which she has lived.

Games and activities are described and helpful suggestions for handwork are given. Contains a section on "Helps for Leaders."

This book is for Sunbeam leaders; all Primaries for mission study; church libraries; boys and girls to read as well as study. Price is thirty-five cents. Order from Baptist Book Store, Jackson.

—o—

It was a pleasure to meet many of the associational Personal Service chairmen of District 7 at the Clinic in Hattiesburg, Oct. 20th. Having our state chairman, Mrs. A. L. Goodrich of Clinton, with us was an inspiration in itself. Her helpful and instructive suggestions made us feel more keenly the importance and greatness of our task—Personally Presenting our Savior. Each one is eager that Personal Service shall be magnified as never before in the district, associational and local societies.

We are asking you to start to work with us now. How should we start: By studying Personal Service Guide, Personal Service Leaflets, Soul Winning Books; planning: work most needed in your particular community; participating: every member's personal participation. Reporting: according to state plan. Only directed personal service. Types of service: invitations to church, church activities and to accept Christ. Visiting: the unenlisted, the sick, prisons, newcomers and others. Praying: for unsaved and the unenlisted. Giving: gospel tracts, food, clothing, cheer and friendship. Serving: teaching Sunday school classes, in missions, helping in good will centers.

As yet in District 7 we are sorry we have done no special outstanding work that would be new or helpful to others. We have followed only routine work as outlined in state plan.

We are urging anew the establishing of family altars, something in which every woman, rural or city, can have a part. A family study of books of the Bible, such as James, Psalms, or others would be helpful.

Every W. M. U. can have a part in beautifying church grounds by planting shrubs and flowers.

Let us urge the marking of every Baptist church as such, so that the stranger in our midst will know in truth and fact that he is entering a Baptist church.

We have taken as a goal that every aged minister in our district be remembered in some way at Thanksgiving by the local societies. (You may get names from Miss Traylor).

The few short months that I have been Personal Service chairman in District 7 we have spent mostly in getting acquainted. I deem it a privilege to serve you and it is my desire that in the months ahead we shall feel that Personal Service is a reasonable service, done in Christ's name and for His sake.

—Mrs. Fishel.

1331 Rue Lafayette  
Shanghai, China  
Sept. 25, 1939.

Dear Friends:

Again through the courtesy of the W.M.U. I share with you some of our hopes and plans for the coming year. Our June commencement was the most stirring one I have ever witnessed. If anyone ever doubted the urgent necessity of Christian education in China all doubts would then have been allayed. This year, because of so many applications, 700 have been admitted to the college and 490 to the Middle School. Besides meaning more sections and more crowd-

ed classes and a greater jam in the inadequate halls, all those students present a tremendous challenge to us who work with them. We have no dormitory facilities—they live wherever they can in a city teeming with refugees, both Chinese and Jewish. They love to come to our homes and we love to have them. Last term we had regularly a group of Middle School boys and a group of college students interested in dramatics, each week. The college group found an outlet for some of their desire-to-help by presenting, with other similar groups, a series of plays for refugee relief.

Our theme for last Christmas was "And when ye have found Him," and all the fellowship groups in our college made concerted efforts to find Him in Shanghai and to show those who doubted that even in these days of confusion He walks among us. It is that assurance that makes us glad to be here now.

Academically, George Sr. has his hands full, though many of last year's new problems have smoothed out. There is always the question as to what type of English will be most useful to these young people who will build New China. I am teaching again, contemporary literature this time. It is pleasure to turn a hobby into use.

Our new president, Mr. Van, is filling the office with dignity and courage. Any institutional head is in danger now. We need your interest and your prayers. Remember the University of Shanghai. In this period of extreme stress and difficulty it has kept up and ministered to over a thousand students a year. They need to know that your love is there, "a bulwark never failing." Think of the impact that these men and women will have on the evangelization and Christianizing of China. These next few years will build a new civilization here. Can it be claimed for Christ?

We three are all quite well and stronger because we were able to rest at Peitaiho between terms. The son regained some pounds that last winter took from him but in August had a streptococcal infection in both ears. He soon recovered and now is finding the fifth grade very stimulating. Life in Shanghai is always strenuous but it never looked more attractive than when we thought we were going to get "cut off" in the north because of war, floods and typhoons. The British ship on which we came down was blackened out and there was talk of submarines even here. Tomorrow is always doubtful but we just live as normally as we can and have faith that if the time comes when we have to be looked after that the Lord will do it. Please write to us, there is a thrill to a letter from America.

George and George both join me in best wishes.

Cordially yours,

Saxon Carver (Mrs. Geo. A. Carver)

Postage to China: 5c for first ounce; 3c for each additional ounce.

—BR—

The Southern Seminary Alumni banquet at the State Convention will be in the form of a breakfast on the Roof Garden of the Robert E. Lee Hotel, Wednesday morning, Nov. 15, at 7:30. Dr. Edward A. McDowell of the Seminary faculty will be with us to speak. In addition we will have the Mississippi College quartet and Felix Arnold of McComb to entertain us with some musical numbers. Please get your tickets as soon as possible to help the committee on arrangements. All friends of the Southern Seminary are cordially invited. We will have good food, a good program and delightful fellowship. —Wyatt R. Hunter.



# The Baptist Record

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## REVIVAL SPIRIT IN SICILY

Rome, Italy—(F. M. B.)—Broth-  
er Varone, one of our young pas-  
tors, has been sending us notices  
of a revival spirit among the young  
folks and the members of two  
churches, Catania and Lentini,  
which he serves. He reported in  
his first quarter's news of Lentini  
which he visits once a week, that  
"the rhythm and fervor of zeal in  
the Lord continues. The church has  
a fine group of young people all  
committed to working for the com-  
ing of the Kingdom. A great Gos-  
pel-propaganda is being made by  
all by word of mouth and by use  
of literature. The hall is not large  
enough to accommodate the always  
increasing number of brethren and  
sympathizers. Nine baptisms have  
been celebrated and others are to  
be baptized at an early date. . . .The  
B.Y.P.U. activity and the weekly  
Bible study meetings are other en-  
couraging evidences of God's work-  
ing here!"

His report of the work in his  
own church at Catania is even more  
glowing. Here, too, the church hall,  
that sometime ago seemed too large,  
now is filled regularly even to  
standing room, both Sundays and  
during the week. For the past  
month the spirit of revival has  
made necessary evangelistic meet-  
ings held each evening. These were  
still in progress at the time the  
report came in. As a result of these  
meetings and previous work on the  
part of the church during the first  
quarter, twenty-six new members  
were received into the church, 11  
by baptism. These two churches are  
in Sicily. There have been signs  
of a great and open door in this  
lovely island. Lentini is a church  
without a resident pastor at pres-  
ent, Berio, the pastor, having died  
in June of last year. However, un-  
der a neighboring pastor's guid-  
ance, the little group has been  
working hard and valiantly for the  
Kingdom. We received by letter a  
few days ago an urgent, eager ap-  
peal to send a pastor down into the  
southern part of the island to teach  
and instruct and counsel pastor-  
less evangelicals. The writer said  
the island was ripe for the simple  
Gospel message and that he knew  
of more than a thousand believers

scattered over the island who were  
not in reach of a pastor. He adds  
that there are countless others who  
are sympathetic and ripe for win-  
ning. He is anxious that a Baptist  
worker be sent. We have three  
groups in Sicily, all along the east-  
ern coast. During these war-rum-  
or filled months of difficult daily  
living, many among the troubled  
masses are turning to the Word of  
God, searching for consolation.—W.  
Dewey Moore.

## PROHIBITION

The prohibition issue again be-  
comes crucial with the "organiza-  
tion" of a new legislature coming  
in January. The appointment of  
committees is of great importance  
to legislative possibilities. They are  
appointed by the speaker of each  
body. As the speaker of the Sen-  
ate is the lieutenant-governor, Den-  
nis Murphree will appoint the com-  
mittees in the Senate. I do not know  
his attitude on prohibition. The  
speaker of the House is yet to be  
chosen. He is elected by the House  
when they convene from their num-  
ber. Walter Sillers of Rosedale is  
the only one I know of so far who  
is seeking the place. He is an ardent  
"wet." No doubt his procedure  
would be the same as that of the  
late Horace Stansel who stacked  
the prohibition committee with  
"wets."

A so-called prohibition committee  
that is "wet" will report unfavor-  
ably any prohibition bill submitted.  
It is usually very difficult to over-  
ride a committee. However "wet"  
bills will come through. The "wet"  
prohibition committee of the last  
House was "liberal" enough to hold  
an open hearing on repeal of the  
beer statute. A good number of  
citizens desiring repeal were present  
and several spoke for it. One man,  
a restaurant owner, spoke against  
repeal. Even then, with the over-  
whelming sentiment for repeal as  
shown by the hearing, the commit-  
tee reported unfavorably.

I think our coming State Con-  
vention should give serious consid-  
eration to this issue. Just as sure  
as we continue to dilly-dally along  
and look the other way, we will  
awake one day to find whiskey se-  
galized in the state and selling side-  
by-side with the door-opener, beer.

Walter E. Price, Jr.

Clinton, Miss.

## ROCK HILL W. M. S. MEETING

Rock Hill Baptist Church is lo-  
cated on Highway 18 about 8 miles  
southeast of Brandon in Rankin  
County. The W.M.S. meets every  
two weeks for an all-day meeting.  
The ladies come on the school bus  
and meet in different homes and  
once a month meet at the church.  
Each person takes her lunch and  
spends the entire day in service.

The last meeting was held on Oct.  
3 at the church with the following  
program rendered:

1. Personal Service under the di-  
rection of Miss Dora Lee Pope, local  
Personal Service leader. Song—Will  
Jesus Find Us Watching? Prayer—  
by the pastor, Rev. S. N. Waggener.  
Program announcement.

Playlet given—"Personal Service  
in Action" by women of W.M.S.  
Song—"Ready" (between 2nd and

3rd acts). Talk—Mrs. Faye Webb,  
County W.M.S. Supt. Song—Bring-  
ing in the Sheaves. Devotional—  
Personal Service of Jesus, Rev.  
Waggener.

2. Then a Stewardship program  
was given under the direction of  
Mrs. G. L. Bass, local leader, as  
follows:

Bible Lesson—The Parable of the  
Talents, Mrs. S. W. Waggener. De-  
votional—Rev. Waggener. Con-  
veteousness Prayer—Mrs. J. L. Bass.  
Song—I Love To Tell the Story.  
Prayer—Miss Bert Bass. Lesson on  
Tithes, an offering given by round  
table discussion method. Leaflet  
read on "The Tithing Movement,"  
by Mrs. G. L. Bass. Song—I Gave  
My Life for Thee. Dismissal—Mrs.  
Mary Stevens.

We were especially honored by  
having Mrs. Faye Webb, the as-  
sociational superintendent with us  
for the day. She made an appeal and  
challenge on "Soul Winning."

On display we had Home and  
Foreign Mission scrap books which  
were made in the W.M.S. and great-  
ly admired by all.

Signed:

Miss Bert Bass, Pres. W.M.S.  
Miss Margaret Bass, Cor. Sec.

M. S. C. W.'s B. S. U.

The events of the past B. S. U.  
month at M. S. C. W. are many and  
varied, but they all combine to make  
up a month of intensive work in  
every phase of the different unit  
organizations.

In the first place, a large delega-  
tion consisting of twenty-nine stu-  
dents and the student secretary  
Miss Rhobia Taylor, attended the  
State B. S. U. Convention at Hat-  
tiesburg. This was truly the great-  
est event of the college year in the  
life of every student who attended.  
They came back to the campus full  
of enthusiasm, rich with blessings  
received from messages and ex-  
periences at the convention. They  
were so imbued with Christian joy-  
ousness and good-will, that the ef-  
fects have been felt by those with  
whom they have come in contact  
since returning.

Our B. S. U. president, Julia  
Herring, was elected representative  
to Ridgecrest for next summer.  
Yvonne Magee is to serve on the  
committee to help secure a state  
B. S. U. secretary. The securing of  
a state student secretary constitutes  
the wish that is in the heart of  
every Baptist student. It is much  
needed so that the B. S. U. work  
of the state may become more and  
more known and accepted by col-  
lege students.

Visitors to our workshop were  
the State College B. S. U. council.  
At this joint council meeting, Chris-  
tian ideals were discussed and plans  
were made for the furthering of B.  
S. U. work on the campuses. Miss  
Lucy Carlton Wilds and Miss Cole-  
man of the state B. T. U. also vis-  
ited us, giving us suggestions and  
advising us on the improvement  
of the B. Y. P. U. Each unit or-  
ganization is doing good work, con-  
tacting students and presenting in-  
teresting and worthwhile programs.

—Louise Brooks, Reporter.

SUBSCRIBE TO THE BAPTIST  
RECORD

## TERRY AND LOUIN

It was my privilege to share the  
joy and blessings in two gracious  
revival meetings, 1 with the church  
at Terry, the other with the church  
Terry and the other with the church  
at Louin.

Brother Carey Cox, the much  
loved pastor, preached in his own  
meeting. The large congregations  
heard him gladly. He is a young  
man of exceptional abilities and  
deeply consecrated to the Lord and  
His work. It was a real joy to work  
with him. A goodly number came  
into the fellowship of the church.  
The Terry church and its noble pas-  
tor are meeting a missionary situa-  
tion in a nearby resettlement com-  
munity in a heroic manner. May the  
Lord richly bless them in this noble  
effort.

In the meeting with Louin church  
Dr. E. K. Cox of Gloster brought  
the messages and they were splen-  
did messages indeed. The Lord gave  
us a good meeting here too. There  
were something like 25 who came  
into the fellowship of the church.  
Dr. J. E. Wills is the very gracious  
pastor of this church. He is one of  
the choicest of God's men. The night  
services were preceded by three  
prayer meeting groups—men, wom-  
en and young people. These prayer  
meetings were the storehouse of  
power.

Yours for the glory of God,  
Joe Canzoneri.

## "I NEVER SAW A BIBLE"

W. W. Hamilton, New Orleans, La.

A preacher from Alabama who is  
a student at the Baptist Bible In-  
stitute in New Orleans used an op-  
portunity on a street car to wit-  
ness for the Saviour. In conver-  
sation with the young woman ref-  
erence was made to the Bible.

"I have never seen a Bible" was  
the response which so surprised the  
student. He had come from differ-  
ent surroundings, and was amazed  
that one could live twenty years  
in the South and never see a Bible.

Another young woman eighteen  
years of age made the same state-  
ment to Mrs. W. W. Hamilton when  
an effort was made while shopping  
to win the girl to a different life.  
A Bible well marked was given her,  
and the young lady said, "There  
will be two of us to read it now,  
for I am to be married soon." Con-  
tributions to the Institute helps in  
city and state and home and foreign  
missions.

## HAVE YOU GAS, HEARTBURN?



Columbus, Ga. — Mrs.  
Clara Lisle, 410 38th St.,  
says: "My stomach  
seemed so upset because  
of excess acidity. I never  
felt like eating and was so  
weak. I used Dr. Pierce's  
Golden Medical Discovery  
and my appetite improved.  
I was ever so much  
stronger and was able to  
eat without being dis-  
tressed by gas." Ask your druggist today  
for it in liquid or tablets.

**666** relieves  
misery of  
Colds  
fast!  
LIQUID TABLETS  
SALVE-NOSE DROPS





MATRON AND GROUP OF GIRLS—BAPTIST ORPHANAGE

## A WISH

Mrs. W. G. Mize

I wish every Baptist in Mississippi could stay long enough in an Orphanage to learn some of its many aspects. There would result a much better understanding between us in the solution of our various problems. Practically every new child who enters brings with him a broken spirit, a disgruntled attitude toward a home he did not ask for, and a feeling of having suffered an injustice. Some few never change. Every child who has been here for many years, bears the mark of all the employees who have ever been over them—some left good and others ill, unfortunately.

Just how to handle every child for its best good as well as the good of all concerned is a problem.

Just how to inspire ambition where none ever existed is another; just how to discipline with firmness and consistency, and yet maintain a just and reasonable spirit of kindness and love also proves a problem among employees.

A prominent welfare worker said, "Neither we nor any other agency can cram reformation into a person's mind. He must desire it himself. The best any institution can do is to show boys and girls the way. The change must come from within. The individual must first desire to be a good citizen. Without it, no one can force him or her to be respectful of others.

What he will be when he goes out into the world, depends on the individual—of what he is made, the influence of father, mother, past associates, together with the effect the institution has on him. "You can lead a horse to water, but can't make him drink."

Now we believe our Baptist Orphanage is one of the best type in the care and training of children. We seek to give the finest physical, mental and spiritual development possible within our means. We try to secure men and women who will be capable leaders on the campus. It is not always easy to do. We make mistakes and regret it.

Our greatest needs are a more sympathetic understanding, a greater interest, and a supporting love on the part of individuals, organizations and churches toward the Baptist Orphanage. Pray for us.

## REMINDERS

Mrs. W. G. Mize

All homes face the necessity of "redecorating" from time to time. We have at the Orphanage several bedrooms that are sadly in need of sheets, spreads and curtains. In Carter Hall, some rooms contain two double beds each and some three single beds each. We like for spreads in a room to be alike if possible.

In the big boys' building, the oldest on the campus, rooms contain 5, 6, 7, and 8 beds. We have no spreads for this building now. It will be greatly improved if we can add a little beauty to its otherwise bare furnishings.

As for curtains, we can make them to a better advantage as our windows vary in length. We need yards and yards of the 5c unbleached muslin. We find it launders best.

I spent all day Tuesday going through the big boys' lockers and closets. Many were summer things that had to be put away. In almost every case there was a scarcity of underwear, shoes, work shoes, socks and good shirts—shirts made of good material whether for Sunday or every day. Since our clothes have to stand so much laundering by machines they do not wear very long.

In Foster and Lipsey we need bath rags, toilet articles, household cleansers, sheets and spreads (eight of a kind) for the buildings. For the girls themselves, low-heel wide walking shoes, socks, underwear, pajamas, cotton slips and cotton print dresses, sizes 8 years to 16 years.

Memorial Building is our newest cottage. The boys there need sweaters, little suits, 3 and 5 year sizes, shirts and pants 6 year to 10 year sizes, underwear and socks. They have a playroom in need of games, tables, etc.

Our High school children need loose leaf note books and fillers (no tablets, please, as we have a surplus).

The waitresses need aprons to protect their dresses when they wash dishes.

There is always a need in the kitchen for large vegetable bowls, can openers, rotary egg beaters (large size) napkins, tea towels.

When you buy a bar of soap, think of the faces here to be washed; when you buy a tooth brush, think of the number here whose

## DOING THINGS WITH THE FIVE THOUSAND CLUB

Keeping Faith With Those Who Invested Wisely—By J. W. F.

The Five Thousand Club is so named because it is the club Mississippi Baptists use on their debts.

Pastors find the Five Thousand Club to help all the local work rather than hinder the work.

In most instances in every church former members of the club can be re-enlisted, and in every case there are new members ready to join the club.

Each club should have a chairman and a membership committee. The chairman to collect the dues, keep the records, and turn funds into the church treasurer. The membership committee should be composed of three or more members, whose duty will be to find and secure new members. They should be ever on the lookout for others who will attend the club.

When a new member is added to the Five Thousand Club, the new member should be introduced to the church, as a member of the Five Thousand Club.

There should be two socials annually given for and by members of the Five Thousand Club. Prospective members should be invited as guests to these socials. Before the social meetings adjourn, the purpose and work of the club should be explained, and all the invited guests given opportunity to join. Yes it works.

The chairman with the membership committee, and such help from other members as may be needed arrange the program for the social meetings.

The busy pastor finds the well organized club helpful and less taxing on his time. The well organized club not only lives but grows and thrives, while the members enjoy the work.

Where the club is not well organized it is easy to neglect, becomes taxing on a busy pastor, and soon will cease to be of much value as a Five Thousand Club.

Our pastors are cooperating in a fine way by mentioning the club and its purpose at least once a month. Some of our pastors have agreed to give at least two half days per month to club work on the field during visitation hours. We thank God for our pastors and may our heavenly Father bless their labors.

Our investments are worthy of our prayers, and I sincerely ask that every pastor and layman who reads these lines join with us in special prayer for all our work, and ask help and strength to meet our

teeth must be brushed; when you buy shoe polish, think of the shoes here that have to be shined; and whenever you bind a finger of toe, just multiply yourself many times.

obligations as Christians should. Would it be asking too much if our pastors would ask the congregation to join him in special prayer once a month for our Five Thousand work and workers?

Is it asking too much of our Heavenly Father to ask Him to help in the establishing in every church in our state a live and active Five Thousand Club by Convention of 1940? If not let's ask Him, and work as if all depended on us.

## CALHOUN BREVITIES

Calhoun County had 15,500 white people reported at the 1930 census; almost 7,500 Baptists reported in September, 1939, in 42 different churches. The writer has attended services at 39 of them during his seven years of missionary work in the county, and is informed that not more than one-third as many people attend church regularly as are enrolled as members. Maybe we could do something to better this condition.

Rocky Mount Church, rural, has over 300 members, many non-resident, and had 126 present at a Saturday afternoon appointment recently when the writer filled an appointment for Rev. A. F. Brasher, pastor. No church racket—they love the Lord.

A fine community west of Bruce, in a large future farming area, expect to organize a Baptist church the second Sunday. Some 20 members expect to become charter members. The Convention Board will be asked to help some in the building of a church.

The Bible study course held annually at Lantrip Church, was well attended Oct. 27, and 28. Ten preachers were present and discussed various divisions of the two books written by Peter. The Spirit was manifest and the hospitality the best.

The wide acquaintance Rev. R. L. Breland had with Calhoun people caused a pall of sorrow to cover the county when news of his death came. He was one of the best friends I ever had, and one of our most useful preachers. We shall miss him greatly—Leslie E. Roane.

## SUBSCRIBE TO THE BAPTIST RECORD

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## Sunday School Dept.

E. C. WILLIAMS, SECRETARY  
JOHN A. FARMER, ASSOCIATE  
MISS RUBY TAYLOR, ELEMENTARY SECT.

### Leake County Study Course

The week of October 23-27 was for Leake County Sunday school workers the time for an association-wide study course with meetings each night in the Baptist church at Carthage.

Four classes were taught, three of them by local workers, and nine churches were represented in the work of the week.

The plans for this week's work began several weeks ago in the Sunday school associational meeting, the week in Carthage was the culmination of it, and the results were in terms of the blessings that came to those who are doing the Sunday school work of the county. Mrs. H. H. Brooks, of Tuscola, was the leading person in getting such a program started, and all who attended were high in their praise of the benefits that came through the study of the very practical things that will help in giving improved schools for the teaching of the Word of God to all the people.

This is a worthy example for many other associations to follow. There are many and capable teachers in our state who are willing to teach the Sunday school study course books, and by having a number of churches cooperate in such a work, more far-reaching results can be achieved than with only one. Certainly, each church should plan for its own training course and use local workers to teach.

October has been a great month in training, but some churches did not have the course then and plan to in November. If yours is in that group, be sure and plan now for your November course and give the people of your school the opportunity to be more useful and efficient through study and training.

### A Worthy Record

Mrs. W. M. Meeks has been a teacher in the Chalybeate Baptist Sunday school, Tippah County, for twenty years. During that time she has been absent only fourteen times, and only once has not had her lesson prepared for the teaching period Sunday morning.

On last Promotion Day, the last Sunday in September, she was honored by the entire school for her faithful service and was presented a lovely gift as an expression of esteem and love of the school for the blessings she has brought to many lives during these years.

She has taught eight years in the Primary department, and twelve in the Beginner. May this worthy example by this faithful servant of God be a challenge and an inspiration to many others to serve more worthily in the cause of our Lord.

### The State Convention

The Mississippi Baptist Convention meets with Calvary Church, Jackson, the week following the second Sunday in November. May we all be much in prayer that God's will may be made clear and that the decisions of that Convention shall be in accord with His purposes for our people.

## OFFICERS AND TEACHERS OF GRIFFITH CHURCH BIBLE SCHOOL

The following officers and teachers have been elected by the church to serve during the year 1940.

General Officers: Superintendent Curtis L. Beard; Associate Supt., J. L. Mahaffey; Secretary, Mrs. A. R. Boyd; Associate Secretary, Albert McGraw.

Extension Department: Supt., Mrs. J. H. Fulford; Asso. Supt., Mrs. Earle Wright; Sec., Mrs. J. D. Dickson.

Visitors: Mrs. J. T. Alexandria, Mrs. E. G. James, Mrs. L. C. Harris, Mrs. J. A. Charles, Mrs. Minnie Norris, Mrs. A. L. Watts, Mrs. M. Deatherage, Mrs. O. D. Hemphill, J. H. Fulford, Mrs. Ed. Short, Mrs. Ida Cook, Mrs. L. W. Gullett, Mrs. J. H. Marsh, Mrs. W. M. Rogers, Mrs. A. G. Lewis.

Adult Department: Supt., Mrs. Vernal Stockstill; Asso. Supt., C. W. Barlow; Asso. Supt., W. B. Hegwood; Sec., Mrs. C. C. Jones; Chorister, Robt. Monroe; Pianist, Mrs. W. F. Mangum.

Teachers: O. G. Boggs, Mrs. E. T. Brooks, Mrs. C. E. Norwood, Mrs. B. L. Mayfield, Mrs. T. C. Brown, R. E. Smith, Mrs. M. Deatherage, Mrs. W. E. Palmer, Mrs. Fred Northern.

Young People's Department: Supt., Mrs. Albert McGraw; Asso. Supt., Mrs. Dick Speed; Sec., Miss Helen Brown; Pianist, Francis Wise; Chorister, Mrs. Daisy Sills.

Teachers: Mrs. L. R. Williams, Mrs. C. W. Allen, J. H. Walker, Percy Greer, Miss Elizabeth Hill, Mrs. A. L. Burns, Mrs. W. F. Owen, J. T. Grantham, Mrs. Daisy Sills.

Intermediate Department: Supt., Roy Lundquist; Asso. Supt., Mrs. Roy Lundquist; Sec., Annie Mae Young.

Teachers: Mrs. L. W. Ferrell, Mrs. Ellie Mathews, C. G. Bilbo, A. L. Burns, Mrs. Claude Hemby, Miss Bula Mae Byrd, Mrs. Eva Wise, Mrs. Simmes Ross, W. S. Young, Bettis Shaw, W. C. Douglas, Otho Winstead.

Junior Department: Supt., Mrs. E. E. Parker, Asso. Supt., Mrs. Earl Walker; Sec., Mrs. J. R. Walker; Chorister, E. E. Parker.

Teachers: J. H. Fulford, N. L. Weber, Mrs. C. G. Bilbo, Mrs. Anne Jolley, Mrs. E. K. Presson, George Feldman, Mrs. Earl Walker, W. F. Owen, E. K. Presson, Mrs. H. Jones, Mrs. W. D. Smith, Mrs. J. H. Verdel, Mrs. E. O. Sanderford.

Primary Department: Supt., Mrs. C. W. Barlow; Asso. Supt., Mrs. Vera McDonald; Sec., Mrs. Percy Greer; Pianist, Mrs. T. B. Gilbert.

Teachers: Miss Maude Monroe, Mrs. J. H. Keary, Mrs. Tom Moore, Mrs. M. M. Barber, Mrs. J. C. Nail, Miss Orell Marsh, Mrs. J. P. Sandifer, Mrs. H. E. Bond, Mrs. W. T. Haywood, Mrs. Tom Temple, Mrs. C. E. Hawkins, Miss Mittie Mae Evans.

Beginners Department: Supt., Mrs. Lawrence Sills; Asso. Supt., Mrs. W. L. Townsend; Sec., Mrs. A. M. Farris.

Teachers: Mrs. Vera Harrison, Mrs. J. W. Ledingham, Mrs. M. A. Teasley, Mrs. E. Bates, Mrs. Leon Armstrong, Mrs. C. J. Brown, Mrs.

J. C. Crossland, Mrs. J. C. Gilbert, Mrs. V. A. Chaney.

Cradle Roll Department: Supt., Mrs. Sidney Berry; Asso. Supt. and Sec., Mrs. Frank Haynes. Teachers: Mrs. W. C. Douglas, Mrs. J. M. Norman, Mrs. Meryil Dodson, Miss Gladys Mathews, Miss Ruby Jones, Mrs. Norman Weber, Mrs. J. L. Mahaffey, Mrs. W. E. Taylor.

## COPIAH-LINCOLN B. S. U. MARCHES ON

Although still very young, the B.S.U. on the Co-Lin campus, under the efficient leadership of the Student Secretary, Mr. James Fairchild, is doing great work. This is the first year the B.S.U. has been in existence on our campus but a change can already be seen in the attitude of the students toward religious work. Each organization is on its toes, ready to do anything that will enable it to serve the Master better. The B.Y.P.U.'s are about three times better this year; Y.W.A. has an enrollment that is more than double that of last year; and Sunday school shows a great improvement.

The Council meets each Monday evening in the Council room to pray and talk about the religious activities on the campus and to lay plans for the following week. In these meetings each member feels the nearness of God and gets a new vision as to how to serve Him better.

On Oct. 20, 21 and 22 the Annual Mississippi B.S.U. Convention was held, on the State Teachers College campus at Hattiesburg. There were twenty-eight representatives from Copiah-Lincoln. This was a very large number considering the infancy of the organization—one of the largest delegations at the convention. Those three days were days never to be forgotten. Inspiring talks from different students including two students from Copiah-Lincoln, were given. The visiting speakers and workers were

very devoted Christians and really worked for the Master those few days. The 'Morning Watch' on Sunday morning and the music, throughout the convention were two outstanding features—something that will be long remembered by all who attended.

After those days, the students are back on the campus really trying to put Christ above all—to make "Our Campus For Christ." They realize their responsibility of showing others the great love of God and what He can do.

The Copiah-Lincoln Baptist Student Union marches on—and on—for Christ. Please pray that it will continue to be a shining light on the campus.—Elmese Tate.

On a card in the front window of a suburban home appeared the following notice: "A piano for sale." In the window next door another card appeared with just one word: "Hurrah!"

Barber (solicitously)—Shall I go over it again?

Victim—No; I heard it all the first time.

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# The Children's Circle

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My Dear Children:

With all these refreshing letters and intriguing poems you don't need any letter from me this week. Just let those letters and poems keep coming. And a word of warning, don't wait too long to send your entry in the poetry contest, for Thanksgiving will be here before you know it. Before someone asks which Thanksgiving is the deadline in our contest, I'll tell you the original Thanksgiving, November the thirtieth.

I have sent a check to Dr. W. W. Hamilton for \$6.80 as our October gift to Miss Annie Laurie McLellan's scholarship and one to Mr. W. G. Mize for \$7.83 as our October gift to the Orphanage and the fifty cents for Chinese relief will be sent immediately. We improved in our gifts last month and I hope we shall increase those gifts still more this month. Doesn't it make you proud when you know that we are going forward instead of backward? If we all do our best we shall see more improvement. Won't you help?

With love,

Mrs. Frances Steele.

P.S.: We are holding the Bible Study until next week, but in order not to lose the connection, won't you read Acts 20:13-38 and 21:1-17?

"I have just read the Children's Circle page and have some tithe money which I am glad to send you."

No heading of date and town, and no signature; just a card bearing this message with a dollar bill wrapped around it, but I am grateful to this dear friend whose writing I recognize. You have come to the rescue before in other times and ways, and I'm not ever surprised to see signs of your helping hand—but very appreciative.—F. L. S.

Taylor, Miss.

October 21, 1939.

Dear Mrs. Steele:

I am sending one dollar, dues for Jeannie Lipsey Club No. 8. I am sorry I have been away so long. I do hope for you the greatest success you ever had in your Christian work. Pray for us.

With love,

Mrs. M. G. Austin.

We've missed you, Mrs. Austin, and are gratified to hear from you again. Don't forget to pray for us and our cause. Thank you for the very welcome club dues. F. L. S.

Silver Creek, Miss.

October 22, 1939.

Dear Mrs. Steele:

This is my first time to write to the Children's Circle. I am a little girl eight years old. I go to school. I am in the third grade. I like to read the Children's Circle. I go to Sunday school every Sunday. I have one sister. I do not have a brother.

With love,

Vera Celeste Fortenberry.

Little lady, I'm so pleased to receive this carefully written letter from you. If you do everything as well as you wrote this letter, the world will hear from you some day.—F. L. S.

Bolatusha, Miss.

October 24, 1939.

Dear Mrs. Steele:

It has been almost two months since we received a Baptist Record and we haven't been in connection with the Children's Circle, but we are back again.

We're sending 50c for the children in China that do not have mothers to love them, and not much food and clothing. I am doing this at Dorcas and Lemuel's wishes as they are very interested in the

Children's Page and it was their request to send the money.

We will write again some time. Lemuel, Dorcas Hudgins and their Mother.

When a boy and a girl have a mother who is interested in a good cause, that boy and girl are likely to be interested too. Isn't that true, Lemuel and Dorcas? We are grateful to you and your mother for this gift. We are glad that you are again receiving the Record.—F. L. S.

Mount Olive, Miss.  
October 24, 1939.

Dearest Mrs. Steele:

We come from the Junior Department of the New Hope Baptist Church. Our Sunday school teacher is Mrs. Estus Boxx, and assistant is Mrs. P. D. Lott.

We like to go to church and help carry on for the Lord. We like to try to help others that are lost to be saved. Four out of our class joined the church this year.

We are sending to you fifty cents to be given to the orphan children. We know that this isn't much but we wanted to help in our small way. We are fortunate to have our parents with us and realize what it would mean not to have them.

Pray for our Junior class to press on!

We are:

—Louise Ainsworth, Willie Mae and Dorothy Higgins, R. L. Brewer, Annie Louise and Hazel Roberts, Ruby O'Neal, Grace Manning, Marise Brown, Willie and Wilburn Seborn.

Thank you, Louise, Willie Mae, Dorothy, R. L., Ruby, Grace, Marise, Willie and Wilburn. Yes, and I think we ought to thank Mrs. Boxx and Mrs. Lott, too. We are quite pleased to have this letter and gift from the Junior Department of the New Hope Church.—F. L. S.

Lena, Miss.

October 24, 1939.

Dear Mrs. Steele:

I am sending a poem to you that I composed. I read in the Baptist Record last week about the poetry and I decided I would try my hand at it, although I knew I would not get a prize because I never had that good luck. But I thought I would try again.

I am sorry that I have not written to the Circle before now, but I have been neglecting it. I reckon you will think all I did it for was to send the poem, but it is not. I am twelve years old. May God bless you in your work and God bless the orphans.

Lovingly,

Madaline Sumrall.

Thanksgiving Prayer

As I lie and rest from work and play I give thanks to God each day.

We are thankful, dear Lord, to live and work As we hoe or plow your dirt.

Our Father makes us glad and wants us to love and not be mad,

Our Father comes to us in all sadness, And at times fills our hearts with gladness.

We pray, O Lord, by night and day But we pray most, O Lord, on Thanksgiving Day.

—Madaline Sumrall, age 12.

Madaline, yours was the very first poem which we received, so you know it was welcome. If you'll notice, yours is a close-o-day poem and another on our page this week is an early morning poem.—F. L. S.

Picayune, Miss.  
October 25, 1939.

Dear Mrs. Steele:

It has been sometime since I have written to you but going to school keeps one busy.

I saw a letter sometime ago from Glenda Faye Ward. Papa White said a girl used to go to school to him up in Scott County a good many years ago whose name was Faye Ward and wonders if Glenda Faye is a relative of hers. Also I notice she mentions Martha Golden. I am wondering if she is Mr. Byron Golden's daughter who used to live at Taylorsville; if so, she is a relative of mine for her grandmother and my grandfather were first cousins.

My dear great-grandfather, Rev. W. S. Ford died the seventh of October at my aunt's, Mrs. R. L. Milner's home in Tylertown, and was buried at Harpersville. He was with us all the summer so we miss him very much. He was a great old man. Everybody loved him. He was ninety-two.

Our revival meeting is going on now. Rev. O. P. Estes, our pastor, is doing the preaching and Rev. J. F. Brantley is leading the singing. We have large crowds both at the 7:44 a. m. and evening services.

I am sending ten cents for the orphans.

Your friend,

Charles White.

Charles, it looks as if you might find some acquaintances and even relatives through the Children's Circle.

I thought of you when I heard of your great-grandfather's death. I know you will miss him for he was truly a great old man.

Thank you for remembering the orphans. Don't let school make you forget the Circle.—F. L. S.

Olive Branch, Miss.

October 26, 1939.

Dear Mrs. Steele:

I appreciate the interesting letter our B.B.I. girl, Miss Annie Laurie McLellan, wrote for our Children's Circle and the group of questions about boys and girls of the Bible. I hope she will write again real soon. The little extra with my Jeannie Lipsey Club dues is for Miss McLellan's scholarship this month. Next month I'll remember the orphans.

With love,

Fannie Mae Henley.

I thought you would like Miss Annie Laurie's letter, Fannie Mae. I, too, hope she will write again soon. Your gifts are a very material help in carrying on our work and we thank you accordingly.—F. L. S.

Rienzi, Miss.

October 30, 1939.

Dear Mrs. Steele:

Here I come again with a letter. I've been going to school and didn't have time to write. I made all A's last month. I still go to Sunday school. My teacher is Mrs. Jessie Adair. I like my Sunday school teacher fine. I made up a Thanksgiving poem.

We thank thee, Lord, for sunshine and rain,

For green grass and golden grain, Father in heaven, we thank thee.

We thank thee, Lord, for things to eat

For bread and butter and meat, Father in heaven, we thank thee.

We thank thee, Lord, for eyes to see

The birds and flowers and trees, Father in heaven, we thank thee.

I am nine years old. I am sending ten cents to the orphans.

Your friend,

Lorene Stutts.

Lorene, you are the second one on our page today whose school work has prevented them from writing to the Children's Circle. We are happy that you did find time to write a letter, send a contribution, and a poem to enter in the contest. Thanks. Don't stay away so long again.—F. L. S.

Crowder, Miss.  
October 30, 1939.

Dear Mrs. Steele:

Last week I read in the Baptist Record about the contest you were going to have, making poems about Thanksgiving. I am sending in one that I composed. I guess I will be in the second group as I am fifteen years of age.

With love,

Elizabeth Bailey.

Thanksgiving day is here at last, The turkey's on to bake; The nuts and candies good to eat And best of all is cake.

The poor that have to stay at home And live so far away Can enjoy themselves as the richest do

For 'tis glad Thanksgiving Day.

There may be sadness in homes that day

And there may be gladness too; But we can pray for the health of each

And make our love be true.

The families that pray and thank their Lord

For the food that He has given You can notice that they're the happiest ones

And are nearer the Savior in heaven.

When the tables are set by the light of the fire

And each one warm and gay, Thankful to God since He allowed A turkey for Thanksgiving Day.

Elizabeth, as I read the third stanza of your poem and come to the line "And make our love be true," the question comes to my mind, "how can I make my love be true?" The answer came too, when I remembered the many things that we can do to show our love to the unfortunate ones. I hope when Thanksgiving comes that we will all be "good Samaritans." And we don't have to wait until Thanksgiving, either, do we?—F. L. S.

Crystal Springs, Miss.  
October 30, 1939.

Dear Mrs. Steele:

This is my first time to write to the Children's Circle. I am an eleven year old girl in the sixth grade.

As I was walking this morning, I noticed the sky was a beautiful blue and the leaves were green, yellow, red, and brown. I thought I would write a poem to thank God for these things.

The Sky

The sky is so blue, Dried off is the dew,

All round are green leaves turning yellow and red

While out in the woods, a few brown ones are spread.

(Continued on Page 13)

**YOUR XMAS CARDS**  
are ready. 21 artistic religious cards with envelopes in box. Each card a different design. All for \$1 cash (add a few cents for postage). Address: CHRISTMAS CARD CO., TECHNY, ILL.

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# Baptist Training Union

*Aim—Training in Church Membership*

AUBER J. WILDS . . . . . STATE SECRETARY  
LUCY CARLETON WILDS . . . . . ASSOCIATE SECRETARY  
OXFORD, MISS. . . . . JACKSON, MISS.

## Two New Books You Will Want

We have good books being published all the time by the Broadman Press, our Southern Baptist press, and you can always know that these books are good books to read and add to your library. Recently we have two that you will certainly want to get. "They of Italy." This interesting book carries you through Italy, introducing you to the religions and history of the country, also giving a word picture of the work of Southern Baptists in that country. "Constraining Love." This is a stirring chapter from the lives of many of our brave missionaries. You can appreciate their work better after reading this book, and they will become more YOUR MISSIONARIES as a result.

## New Haven In Choctaw Organizes

We are indebted to Pastor J. W. Kitchens for a report of the organization of a Baptist Training Union. The first night of the organization their attendance was fifty, the second Sunday, which was October 15th, their attendance was sixty. This church has a fine group of young people and the church is making its contribution to their training for life-service through this new organization.

## Rock Branch In Newton County Adds Three Unions

Through the services of Mr. E. C. Cooper, associational director, three new unions have been added to the Rock Branch church. A Junior Union with Mrs. H. L. Laird as leader; an Intermediate with Mrs. W. V. Cleveland as leader; the director of the Training Union is Mr. Thurman Sharpe, and Miss Etoile Rainer was elected as general secretary.

## Ruhama In Noxubee Starts Right

Ruhama, a newly organized church in Noxubee County reports a B. Y. P. U. Their pastor, F. H. Miller, says they got off to a good start the first Sunday in October with Miss Sara Boykin as president and James Kemp as secretary.

## Mt. Zion In Pike County Organizes

Mt. Zion church in Pike County has recently organized a Training Union. This leaves only three churches in the association not organized. Miss Roach, the associational director, hopes to have the association 100% and will continue to work toward that end. This would not complete her task, for she, like all other good associational directors, has set a standard of efficiency for each union and plan and labor until every church is organized and every union is carrying out the full purpose of the Training Union work. The officers of the Mt. Zion union are: Director, Mr. J. N. Dykes; Associate Director, Miss Dessie Varnado; Secretary, Miss Edith Raybun; Pianist, Miss

Grace Godbold; Chorister, Harry Raybun.

## Midway In Lauderdale Adds B.A.U.

Midway in Lauderdale County began their enlargement before the enlargement campaign for the county began, adding a B. A. U. with Mr. Davis Stephens as president; a Junior Union with Mrs. Dave Stephens as leader. Thanks to Mr. Alvin Reeves.

## State Baptist Training Union Convention Program

The program for the State Baptist Training Union Convention has been mailed to every pastor, director, associational director, B. A. U. president, Senior B. Y. P. U. president, Junior leader, Intermediate Leader, Story Hour leader, and District Training Union presidents. We realize that in many instances the ones to whom we sent the program is not now the leader of the union. Changes are made and never reported to our office and we have no way of correcting our mailing list. May we ask you, if you got a copy of the program, to see that the leader of the union that you used to lead receives it? This department of the Record will carry the program outline NEXT WEEK for those who did not receive a copy. This is a general convention to which all are invited and urged to attend. When you see the program you will know that much time and labor has been put into the planning of it. It is designed to bring a blessing to everyone who attends. Be sure to see next week's copy of the Record for full detailed announcements. Two more Sundays between now and time to go—use these two opportunities to tell your members about it. Every church should send their director, paying the expenses. He is an unselfish servant of the church, and is entitled to this experience that will make him a better leader.

WE HAVE BEEN TO A FEW CHURCHES AND FAILED TO FIND A COPY OF THE "BLUE AND RED" POSTER MAILED TO ALL PASTORS AND UNIONS RECENTLY. PUT THEM UP, THEY HAVE A MESSAGE FOR THE FOLKS.

## These Four—What A Quartet!

These four out-of-the-state guest speakers for our State Training Union Convention is sufficient reason for everyone who possibly can to attend this great gathering — Dr. and Mrs. J. Wash Watts, former missionaries to Palestine; Dr. Noble Y. Beall, field secretary of the Home Mission Board; Mr. Enrico Paschetto, young pastor from Italy, shortly to sail for his native land. He is joint author with his father of the book mentioned above, "They of Italy." Along with these nearly a hundred of our own state folk will

have an individual part on the program. NOVEMBER 22, 23, 24 ARE RED LETTER DAYS FOR US. It's a "Holiday with Pay."

## CHILDREN'S PAGE—

(Continued from Page 12)

White clouds soon mingle the sky  
And attract the attention of a passerby,  
And to his rider he said,  
"Why is the sky white and blue,  
why isn't it green and red?"

The rider in a gentle voice said,  
"Christ made it blue and white."  
"Why is it often light, then dark?"  
"Christ did what He knew was right."

I will be looking in the Baptist Record for my letter and many others, too.

Your new, everlasting friend,  
Ruth Clower.

—o—  
Moselle, Miss.

November 1, 1939.

Dear Mrs. Steele:

I have been thinking I would write again, but I have been going to school and have been busy.

I like the ten commandments in rhyme like "Mrs. Cap" sent. I am going to learn them.

I am sending the tenth of the money that I have earned, to be divided between the Orphanage and Miss McLellan's B.B.I. scholarship. It is 20c.

Your friend,

Pauline Morgan.

You are the first, Pauline, to say you are going to memorize the commandments in rhyme, but I hope not the only one who is doing it. You are very thoughtful to send an offering for the two causes and we are appreciative.—F. L. S.

## Financial Report for October, 1939

### Special to Orphanage:

Jr. Dept., Gloster S. S.	\$1.00
Ora Faye Malone	.05
Bessie Marie Sullivan	.05
Sunbeams of McCool Baptist Church	.25
Old Friend	.63
Mrs. C. A. P.	1.00
Mildred Hollingsworth	.05
Thaddeus James	.10
Jr. Dept. New Hope Baptist Church	.50
J. L. Club No. 8, Mrs. M. G. Austin, leader	.50
Charles White	.10
Anonymous	.50
J. L. Club No. 1, Fannie Mae Henley, leader	.50
F. L. S.	2.00
Lorene Stutts	.10
Mrs. C. M. A.	.50

Total . . . . . \$7.83

### Special to B.B.I. Scholarship:

Sunbeams McCool Baptist Church	.25
Friendly Neighbor	.50
Mary Annie Pepper	.05
Mrs. C. M. A.	.50
J. L. Club No. 8, Mrs. M. G. Austin, leader	.50
Anonymous	.50
J. L. Club No. 1, Fannie Mae Henley, leader	.50
Fannie Mae Henley	1.00
F. L. S.	3.00

Total . . . . . \$6.80

### Special to Chinese Relief:

Dorcas, Lemuel and Mrs. Hudgins	.50
---------------------------------	-----

Grand Total of Gifts . . . \$15.13

### Disbursed:

Sent to Mr. W. G. Mize for Orphanage	7.83
Sent to Dr. W. W. Hamilton for B.B.I. Scholarship	6.80
Sent for Chinese Relief	.50

Total . . . . . \$15.13

## SUBSCRIBE TO THE BAPTIST RECORD

Salesman: "Here we are, the latest thing in homes."

Prospect: "Eh?"

Salesman: "Yep, garage for three cars with built-in living rooms."

## NEW ORLEANS

At the Baptist Rescue Mission last night ten men made a most credible profession of having found Christ. These next four months are our great reaping season of the whole year. Our ability to care for the crowds is already being taxed, yet we fully expect as in other years our present attendance will be doubled in another month.

Our Woman's Emergency Home is now almost entirely full and others are wanting to come, and we must not refuse them. Two more beds have been placed and no room for more. A Mississippi girl is to leave in a day or two so we can have her place. We are never without Mississippi girls.

Don't forget us. Pray for us. Help us. These doors must remain open.—J. W. Newbrough, Supt., 740 Esplanade, New Orleans.

## COLUMBUS AVE. CHURCH, WACO

The recent letter of the Columbus Avenue Baptist Church of Waco to the association revealed good progress in every phase of the work. During the year, 259 new members were received into the church, 103 of whom were received by baptism, bringing the total church membership to 2,346. The average attendance in Sunday school was 931, an increase of 84 over the previous year. The total amount of \$33,689.63 was given to all causes, \$10,039.88 of which went to various mission objects. This church co-operates with every phase of the denominational program. Missions, stewardship, and evangelism are emphasized throughout the year. Miss Lillamay Cheek, graduate of Mary Hardin Baylor College, daughter of former Missionary Rev. M. O. Cheek, has recently been employed as director of Young People and B. T. U. in the church. Dr. H. H. Hargrove is pastor and James L. Tucker is Education director.—Mrs. Ed. Streetman, Secretary.

Dr. Pierce's Favorite Prescription is a tonic which has been helping women of all ages for nearly 70 years. Adv.

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## TSINAN, SHANTUNG, CHINA

—O—  
Dear Friends in Christ:

With Paul we would say, "I thank my God upon every remembrance of you." We thank you for your constant prayers for us and the work here, without which it would be impossible for us to carry on. Then we are thankful for your good letters that come from time to time. They always cheer us and we wish they would come more often.

Being a foreign missionary in ordinary peaceful times is not easy from a human standpoint. There are always problems of one sort or another. With all the needs and opportunities one has to have divine guidance to know what to do and what to leave undone. Perhaps more missionaries break down from having to see so much go undone than from actual work. Add to all this the perils of war, now in its third year, banditry, floods and drought and you see why we are so desperately in need of your help in prayer.

We are never very far away from danger. A few weeks ago we were wakened about eleven o'clock at night by a band of robbers who had gotten into the house. The first thing we knew several revolvers illuminated by flashlights were pointing into our faces. We knew these were desperate men who held human life very cheaply. The Lord was very near and calmed us as we were forced to assist these evil men in searching the house. We even had opportunity to get in a few words of testimony for Christ. To make a long story short, we were robbed of some of this world's goods but our lives were spared and we were filled with praise and gratitude to God. We thought of Paul afterwards when he said, "—in perils of robbers—none of these things move me." So we say and go on as best we can with the Lord's work. We now know how to sympathize with our Chinese brethren and friends who are so frequently robbed and ill-treated. Just another experience to draw us closer to them.

The Lord continues to bless His work on this field. Twenty-five were buried with Christ in baptism a few days ago in the city church. Many are ready and waiting to be baptized in the country churches and out-stations as soon as we are able to get around to it. Our schools are filled to capacity with bright promising boys and girls. Most of them are Christians, or are from Christian homes. The Womens' Bible Training School is filled with splendid young women who are saved and feel God is calling them to give their lives in special service to Him.

Another thing that has filled our hearts with praise is that God has answered prayer for funds for a new church building in the heart of this wicked old city. For many years we have had a street chapel there and many have been saved but we have long felt the need for a decent building and a regular organized Baptist church. Inside the city walls there is no church at all. Several chapels and preaching places plus a Catholic church. God put it into



The above picture was taken at Blue Mountain College while Dr. S. H. Jones, pastor of the First Baptist Church, Brookhaven, was delivering a series of lectures on the campus recently. The young women in the picture, students at the college, are members of Dr. Jones' church. Left to right: President Lawrence T. Lowrey, Dorothy Cain, Mary Jo Clark, and Dr. Jones. Dr. Jones is president of the Association of Baptist Teachers of Bible and Religious Education.

the heart of a dear sister in the homeland to give more than half the amount needed for the erection of this new church building. Our local members have given liberally, and while we don't have quite enough money in hand to complete the building we have been led to go ahead on faith and let the contract, believing that by the time the money is needed it will be in hand. Please join us in prayer to this end. This church will be a real lighthouse in the midst of the darkness all around. The location of this new church is one of the best in the whole city. All the other churches are in the suburbs outside the city walls.

May the dear Lord bless and keep you everyone, and use you in pointing lost men and women to Himself, is my prayer.

With warm love in Him, I am,  
Your Fellow-worker,  
John A. Abernathy.

—BR—  
**NEED FOR A STATE STUDENT SECRETARY FOR B. S. U.**

During my three years in college many people have asked me what B. S. U. is. From all indications very few people outside of college students seem to know. Because it is such a vital part of our Baptist work, those Baptists who don't know what B.S.U. is doing on our college campuses should be informed.

B. S. U. isn't another organization like Sunday school, B.Y.P.U., etc., but it is the unifying force for all these organizations. This is the link between the campus and the church. Imagine a woman Sunday school teacher trying to visit her class when they live in a boy's dormitory. Or imagine a preacher of a college church trying to visit in the girls' dormitory. Because there was a need for a link to overcome these problems B. S. U. was organized to try to reach the boys and girls on our college campuses. Baptist young people on the campus work with the leaders of the Baptist church to accomplish this. Time has proven this to be worth while; because since the coming of B. S. U., church attendance of students in college towns has increased tremendously in the last few years.

B. S. U. work in our state has gone forward these past years, but now there is a need for a State Student Secretary if it is to continue to grow. A Student Secretary is a State worker who would head a department of student work and direct all Baptist students in the state. He could unify and promote student work in the state and the campuses by revivals in the college churches, ideas for better work, enlargement, etc. Above all he could lead the 5,000 Baptist college students of Mississippi into a closer walk with Christ. Don't you think we need a State Student Secretary? —Cleo Harris, State B. S. U. President.

—BR—  
**GOD BLESSES AN INTERPRETED MESSAGE**

Argentina is not one of the most fruitful mission fields of Southern Baptists. Because of religious training that trains one away from the idea of the need of being born again and native prejudice against another faith than the state religion there are not so many conversions as on some of our mission fields today. One of our missionaries recently told of his heart being saddened by no conversions for two years. A number of our churches reported no additions by baptism last year. Our heart has been discouraged as Sunday after Sunday we have sat in the congregation and only once were there professions of faith.

Last Sunday it was our privilege to preach for one of our aggressive pastors, brother Manuel Garcia. It was necessary to use an interpreter. This is always a most unsatisfactory experience for the speaker. Surely it must be worse for the congregation. My heart longed to see some one profess Christ as Savior and Lord as I should preach. All day as I tried to study I prayed that the Lord would give us some evidence of His word being fruitful. With a dread of the stop-and-go method of an interpreted message and with another prayer in our hearts we entered the pulpit. Using the text, "Jesus, the Light of the World," we preached with what power the Holy

Spirit gave us. At the close of the service with all heads bowed in silent prayer we called for those who would profess Christ for the first time to stand and remain standing. The Lord answered our prayer. An old man, seventy-four years old, long retired from the ranch and living now in the city, stood. Another elderly man and a young woman stood with him. Pray with us for other such manifestations.—William Lowrey Cooper.

—BR—  
**OPENING DOORS**

W. W. Hamilton, New Orleans, La.

The Upper Atchafalaya basin is a new field for mission work which has opened within the last year. Brother Ira I. Marks found 17 Baptists at Jeanerette and in a few months organized a church with 59 members. At last report there were 194 on the roll, and others are being baptized every week. The new church has its own mission stations, reached by boats, where the native workers are conducting services.

The people are unchurched and neglected, and live near the water and in houseboats. They fish and pick moss and float timber for a living, and from their homes in the swamps they have very few contacts outside.

At one place a school has been opened with Miss Opha Mae Price, of Oklahoma, in charge. Other communities need school opportunities, for example at one place there are 68 children and only 9 have ever been in a school house.

Next Sunday there is to be the dedication of a building at Hog Island Pass, and a number of Baptist Bible Institute students will assist in the services. Two pianos have been secured and the B. B. I. truck will take these to Jeanerette.

Three of the native workers are now attending Acadia Academy, and there are many evidences of God's favor. On one Sunday there were more than 1,000 people in the services, 16 were baptized, and 21 others came on profession of faith in the Lord Jesus and asked for baptism. Help the Baptist Bible Institute students in their great mission work. Send gifts and pray for the guidance and power of the Holy Spirit.

**Pull the Trigger on Constipation, and Pepsin-ize Acid Stomach Too**

When constipation brings on acid indigestion, bloating, dizzy spells, gas, coated tongue, sour taste, and bad breath, your stomach is probably loaded up with certain undigested food and your bowels don't move. So you need both Pepsin to help break up fast that rich undigested food in your stomach, and Laxative Senna to pull the trigger on those lazy bowels. So be sure your laxative also contains Pepsin. Take Dr. Caldwell's Laxative, because its Syrup Pepsin helps you gain that wonderful stomach comfort, while the Laxative Senna moves your bowels. Tests prove the power of Pepsin to dissolve those lumps of undigested protein food which may linger in your stomach, to cause belching, gastric acidity and nausea. This is how pepsinizing your stomach helps relieve it of such distress. At the same time this medicine wakes up lazy nerves and muscles in your bowels to relieve your constipation. So see how much better you feel by taking the laxative that also puts Pepsin to work on that stomach discomfort, too. Even finicky children love to taste this pleasant family laxative. Buy Dr. Caldwell's Laxative—Senna with Syrup Pepsin at your druggist today!

William A. born in Penn. 1860. He Mississippi 1939, in his arrived by his McComb, tw Lobitz, Hous ert Kimbrou four grandch Dr. H. H. Miss. The funer Baptist Chu he had prev for seven y this church from 12 till the service. pastor of t Rev. W. S. Miss., Dr. L. and Rev. P. ducted the bearers wer tors: Rev. C. E. S. Flynt. P. S. Dodge Sullivan, O L. D. Posey Rev. A. C. Miss. The Long Beach were the h ery church ever serve sented in floral offer ferings an tribute to who had b In Evergre by the side this servan rest by his No. 500, o "Whosoe among you In comm of Jesus Christ's ki is usefuln service." I of greatn sketch cli of greatn minister o prominent Baptists the kingd His P Dr. Mc fulness ca from an preparatio early boy an educat Mississippi dent in th ed the id men at t came one pleaders grace for graduated in 1888, lor of Ar ing the r in Mississ ed the d His theol in three ing—the cal Semin ester T York, an Chicago, School c cago). F



Thursday, November 9, 1939

## WILLIAM ANDREW McCOMB

William Andrew McComb was born in Perry County, Miss., Nov. 8, 1860. He died at his home in Mississippi City, Miss., Oct. 14, 1939, in his 79th year. He is survived by his wife, Mrs. May Willis McComb, two daughters, Mrs. Carl Lobitz, Houston, Texas; Mrs. Robert Kimbrough, Philadelphia, Pa.; four grandchildren and one brother, Dr. H. H. McComb, Long Beach, Miss.

The funeral was held in the First Baptist Church of Gulfport where he had previously served as pastor for seven years. At the request of this church the body lay in state from 12 till 3 o'clock, the hour of the service. Dr. H. T. Brookshire, pastor of the church, assisted by Rev. W. S. Allen, Pass Christian, Miss.; Dr. L. G. Gates, Laurel, Miss.; and Rev. P. S. Dodge, Gulfport, conducted the funeral. The active pallbearers were the coast Baptist pastors: Rev. G. C. Hodge, Biloxi, Rev. E. S. Flynt, Handsboro, Miss., Rev. P. S. Dodge, Gulfport, Rev. O. S. Sullivan, Ocean Springs, Miss., Rev. L. D. Posey, Long Beach, Miss., and Rev. A. C. Parker, Hattiesburg, Miss. The deacons of the Gulfport, Long Beach and Fernwood churches were the honorary pallbearers. Every church that Dr. McComb had ever served as pastor was represented in that service, either by floral offering or by both floral offerings and individuals—a worthy tribute to the memory of a man who had been a blessing to them. In Evergreen Cemetery, Gulfport, by the side of his first grandchild, this servant of God was laid to rest by his lodge, the Southern Star, No. 500, of Long Beach, Miss.

"Whosoever would become great among you shall be your servant." In commenting on this statement of Jesus Dr. Broadus says, "In Christ's kingdom the only greatness is usefulness; the only dominion is service." If this be the true measure of greatness the subject of this sketch climbed far up the ladder of greatness. His usefulness as a minister of the gospel gave him a prominent place among Southern Baptists and an exalted place in the kingdom of God.

## His Preparation for Service

Dr. McComb's long life of usefulness cannot be explained apart from an extensive background of preparation for his life work. In early boyhood he set his heart on an education and later he entered Mississippi College. While a student in that institution he abandoned the idea of pleading cases for men at the bar of justice and became one of the most enthusiastic pleaders at the throne of divine grace for the souls of men. He was graduated from Mississippi College in 1888, with the degree of Bachelor of Arts. In 1904, after completing the requirements for the course in Mississippi College, he was awarded the degree of Master of Arts. His theological education was taken in three institutions of higher learning—the Southern Baptist Theological Seminary, Louisville, Ky.; Rochester Theological Seminary, New York, and Morgan Park Seminary, Chicago, Ill., (now the Divinity School of the University of Chicago). From the latter institution he

received the degree of Doctor of Theology in 1891. In 1914 Mississippi College conferred upon him the honorary degree of Doctor of Divinity.

## Life of Usefulness

1. Dr. McComb was one of the most useful pastors in all our southland. He had the pastor heart in large measure. He was agreeable with the flock of God; he knew how to lead them; and they followed his leadership gladly. His popularity as a pastor opened to him a sphere of usefulness which he entered with joy and inspiration. Churches sought his pastoral leadership because they discovered in him the shepherd's heart. The blessings of his pastoral ministry were shared by many churches in different states—First Baptist Church, Corinth, Miss.; First Baptist Church, Eureka Springs, Ark.; First Baptist Church, Plano, Texas; Baptist Church, Crystal Springs, Miss.; First Baptist Church, Gloster, Miss.; Emmanuel Baptist Church, Alexandria, La.; First Baptist Church, Baton Rouge, La.; First Baptist Church, Gulfport, Miss.; Baptist Church, Flora, Miss.; Baptist Church, Long Beach, Miss.

2. Dr. McComb's field of usefulness was not limited to his work as pastor of churches. In 1908 he resigned the pastorate and joined the Home Mission Board group of evangelists. In this capacity he served for four years. Only eternity will reveal the number this gifted evangelist won to Christ, and the churches strengthened in the faith, and the lives dedicated to God, under his useful ministry.

3. Dr. McComb's life of usefulness reached beyond successful pastorates and evangelistic labors in winning the lost to Christ; he seemed to be at his best in raising money for the Lord. This gift opened another wide sphere of usefulness to this gifted servant of God. Space forbids even a summary of debts lifted on churches and money raised for missions and other great causes. God only knows the deeper currents of Christian giving touched by this man of God.

Mississippi College needed more endowment and requested her gifted son to undertake the task. Under his leadership \$300,000 was added to the college endowment in two years. The Foreign Mission Board recognized this wonderful gift for raising money and secured his services in bringing the Judson Centennial Fund to a successful climax. It was this gift that turned that Board to him as their secretary at one time. He became financial secretary of the Tri-States Baptist Hospital of Memphis and raised the money needed to put the second story on that great building.

These notable achievements gave Dr. McComb a commanding prominence among his brethren; yet his prominence never clouded his humility. He was listed in "Who's Who" of America and in a noteworthy edition of the "Landed Gentry of England"; yet he never lost the common touch. He was endowed by nature with a commanding, magnetic personality; yet he never lifted himself above his brethren.

I loved brother McComb as I loved few men. He was big of body and

mind; he was big of heart. I regarded him as my father in the ministry. It was he, more than any other human influence, that helped me to a decision in dedicating my life to the ministry. How thoughtful of me as a young minister did he prove to be. He gave me fatherly counsel; he gave me encouragement when I needed that most. Under his direction the First Baptist Church of Gloster paid the major portion of my expenses the first year I was in the Seminary at Louisville. In his going I have lost a true friend and a brother beloved.

—M. O. Patterson.

—BR—

## A TRIBUTE TO THE MEMORY OF MRS. B. T. HOBBS

—O—

God in His infinite wisdom and love has called home to her reward our dear sister, Mrs. B. T. Hobbs.

On the morning of October 3, 1939, after a brief illness, her beautiful spirit winged its flight from earth into the land of heavenly bliss.

Mrs. Hobbs was for many years a loyal and faithful member of Brookhaven Baptist Church, through which she rendered beautiful and sacrificial service for her Master. She was a charter member of the

Woman's Missionary Union of the Brookhaven church and for six years gave herself in faithful and efficient service as president of that organization.

During her long years of service, she touched and enriched the lives of scores of others, many of whom still live to revere and bless her sainted memory.

The entire membership of our W. M. U. feel deeply the loss which has been sustained and desire her loved ones and friends to know of our regard, respect, and esteem.

We, therefore, officially express the above sentiments and request that a copy of this tribute be placed upon the minutes of our W. M. U. and a copy be sent to her beloved remaining daughter and son, to whom we extend our deepest sympathy.

Mrs. A. M. Mullins,  
Mrs. J. V. Myers,  
Mrs. W. H. Thompson.



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### PINEGROVE, PEARL RIVER

Dr. O. P. Estes of the First Church, Picayune, has recently been with us at Pine Grove Church, Picayune, for a week's revival. The preaching was fine, convincing, scriptural and interesting. There were 16 additions by baptism and three by transfer of letter to our membership. There were three already waiting for baptism so in the afternoon of the fourth Sunday in October we observed the beautiful ordinance in the clear waters of Hobolochitta Creek near the church. Our church membership was also greatly revived during this week of scriptural feasting together. The local high school dismissed classes for our morning services thus giving about 350 children the opportunity of daily worship.

Pine Grove Church has recently purchased over \$200 worth of new chairs for the new S. S. annex and has equipped a kitchen and nursery for their respective needs. Also an artificial gas plant is to be installed next week. The Lord is blessing our labor.

Yours in Christ,  
U. K. Perego, B.B.I. Student.

### PELAHATCHIE

The B.T.U. of the Pelahatchie Baptist Church has just completed a study course. The Adult and Seniors studied the book "A Winning Witness," taught by Rev. A. W. Talbert. The Intermediates studied "Training In Stewardship," which was ably taught by Mrs. R. M. Mayo. The Juniors studied "The Junior and His Church," with Mrs. E. N. Patterson as their teacher. We had an average attendance of 22.

We feel that a world of good has been accomplished.—Bertie Mae Warren.

### HE IS GRATEFUL

By Louis J. Bristow, Superintendent

It was Pastor Theo H. Farr, of Whitfield Memorial Church, Pensacola, Florida, on the long distance 'phone, and he was speaking in behalf of another pastor in Florida. He had been a sufferer for a long time, and he wanted to come to the Southern Baptist Hospital in New Orleans. This brother had served many years as pastor of small churches, his salary always had been small, and he could not pay the

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Hospital anything. Before admitting him it was necessary to have certain information relative to his condition which Brother Farr at that time could not give. However, Dr. Allen S. Cutts was in the Hospital at the time, and in speaking to him about the case, he was able to give us the needed information. So the sick preacher came. That was several weeks ago.

He went home yesterday "feeling fine," he said; and his expressions of gratitude fully repaid for what was done for him. So this pastor returns to his work, able to "carry on," because of what Southern Baptists did for him through their Hospital in New Orleans. And he is only one of many to whom such service was given. We average 30 free patients per day.

—Louis J. Bristow.

### RESOLUTIONS OF RESPECT

Whereas on October 15th, 1939 the spirit of brother J. M. Crawford departed the tired, broken body to wend its way to the Maker of all mankind; and whereas brother Crawford was a faithful member of our class and church, setting an example in regular attendance upon the services until prevented by ill health, worthy of our imitation, and

Whereas because of his spirit of love for his Lord and his children he endeared himself to us all; and, whereas he was a worthwhile citizen of the community, being always outspoken in favor of law observance and righteous living;

Therefore be it resolved, First, that he will be missed by all, and especially by the members of our Men's Bible Class and as a member and deacon of the Utica Baptist Church; second, that we extend unto the bereaved family our deepest sympathy in their loss; third, that a copy of these resolutions be presented to the bereaved family, a copy spread on our minutes, and a copy sent to the Baptist Record for publication.

J. S. Allen,  
R. A. Longmire,  
N. D. Mimms, Committee.

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### S. S. ATTENDANCE NOV. 5

Jackson Calvary Church	1043
Jackson Davis Church	242
Jackson Northside Church	134
Jackson Van Winkle Ch.	104
Clinton Church	371
Crystal Springs Church	329
West Laurel Church	456
Hattiesburg Immanuel Ch.	171
Glenfield Church (Union Co.)	103
Bethlehem (Jones Co.)	94

### B.T.U. ATTENDANCE NOV. 5

Bethlehem (Jones Co.)	71
Hattiesburg Immanuel	128
Glenfield Church	95
West Laurel Church	285
Crystal Springs	135
Jackson Calvary Church	212
Jackson Northside Church	54
Jackson Davis Church	193
Jackson Van Winkle Ch.	69

### BELATED S. S. ATTENDANCE OCT. 29

Bethlehem (Jones Co.)	73
New Albany Church	415
River Ave. Church, H'burg.	90
Springfield Church, Morton	90
Meridian 41st Ave.	306
Meridian 41st Ave., Oct. 22	336

### B. T. U. ATTENDANCE OCT. 29

River Ave. Church, H'burg.	85
New Albany Church	105
Bethlehem Church	53
Meridian 41st Ave.	64
Meridian 41st Ave., Oct. 22	62

### IN LOVING MEMORY

Mrs. Annie Roberts, a faithful member of Morrison Chapel Baptist Church, passed away October 8, 1939, age 61. She was born at McCool. Was married Feb. 20, 1901 to E. B. Roberts. To this union were born three children, E. R. Roberts, W. H. Roberts, and Frances Merle Conner. Three brothers survive, J. A. Veal, B. H. Veal, and J. V. Veal. She also leaves three sisters, Mrs. R. M. Wade of Cleveland; Mrs. O. B. Oliver of French Camp and Mrs. C. C. Landrum of McCool.

Sister Roberts' life was a benediction to all. She was faithful to her church, kind to friends and devoted to her family.

### "I AM OUT OF JAIL NOW"

W. W. Hamilton, New Orleans, La. The Baptist Bible Institute students were at one of the regular street assignments in New Orleans, and one of the workers was specially impressed with the interest taken by a man in the crowd. He was so responsive that the student approached him hopefully and asked him if he would accept Jesus as his own personal Saviour.

The young man said, "Don't you know me? Don't you remember that in the services at the jail, I sat on the second seat to your right, and that I was saved while a prisoner? I am out of jail now, and have quit my old sins and companions, and have a good position and am as happy as can be."

He is out of jail now. He is out of Satan's clutches now. He is now a successful and happy workman and a grateful Christian. Baptist Bible Institute students sow the seed everywhere in song and testimony and sermon. The harvest is great in mission work in New Orleans.

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"He shall so shall be satisf In giving u Christ and gl its series of consolation. "C was God's ch knew that the redeemer. He Jew and Gent up, constitute his cradle to l est music is the Prince of Isaiah should Testament w combined. He before the N message shin men, as it led of God, and calling our a and to the faction which assures a wa eousness is of the Capta One canno of Isaiah an sure, have s refer to the individual, bu with the ot chapter still tain peaks glory. Amos of diadems are speaki here referre which the S his own na lost city o through the one acquaint anguish of garden of Master we of soul wa was the a pangs of in the sin knew no s become th fully did scene at G a ringside Man had death." Th men, for a on the rac where cou to pay th substitute ing qualif person. H extraordin sonality c eternity o why "the us." Seco